

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-

Inst # 1999-22441
05/28/1999-22441
08:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Loan #: 0004717831 CODE: DATAP: LBM-DP NRS #: 47420 BIN #: 5-7-99B TO/ESC#:

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by **JACKIE G. SIMMONS AND EVELYN E. SIMMONS, HUSBAND AND WIFE** to **AMERIQUEST MORTGAGE COMPANY** dated **02/13/98** and recorded on: **02/23/98** as Instrument #: **1998-05968** in mortgage Book -- on Page -- (Re-Recorded: N/A Inst#: -- in Bk -- on Pg --) of the records in the office of the Recorder of **SHELBY County, AL** more particularly described as follows, to wit:
Proport Address: 937 6TH AVE NW, ALABASTER, AL 35007-

is **PAID AND SATISFIED** and is therefore discharged.

Assignments(if Russell County): Rec Dt: as Instrument#: in Bk: on Pg: From: To: Rec Dt: as Instrument#: in Bk: on Pg: From: To: Rec Dt: as Instrument#: in Bk: on Pg: From: To:

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, May 10, 1999.

AMERIQUEST MORTGAGE COMPANY
Mortgagee

BY

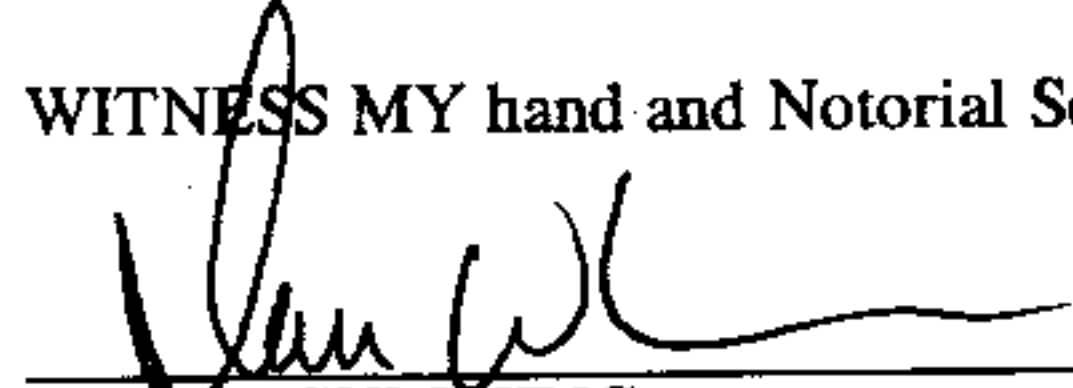


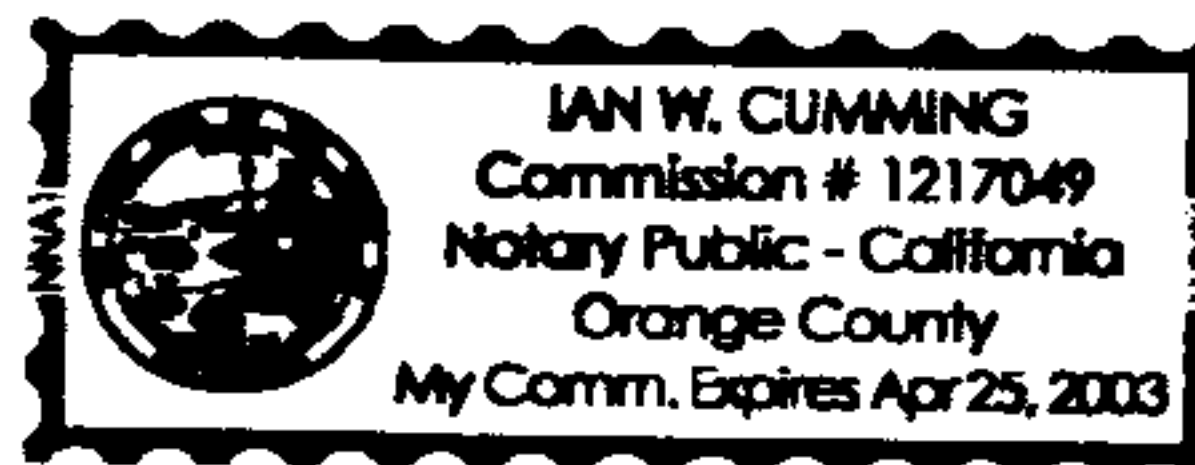
MARJORIE HOBBS, AGENT OF THE CORPORATION
for above Mortgagee

STATE OF CALIFORNIA
COUNTY OF ORANGE

On May 10, 1999 before me, IAN W. CUMMING, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared MARJORIE HOBBS, AGENT OF THE CORPORATION, of AMERIQUEST MORTGAGE COMPANY, who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.


IAN W. CUMMING
Notary Public



1-AL-MTG.817 FE: SG 5-7-99B

This document prepared by: Suzanne Gonzalez, 17352 Daimler Street, #200, Irvine, CA 92614

(This area for notarial seal)