

Inst # 1999-22386

05/27/1999-22386  
01:56 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
SPACE ABOVE FOR RECORDERS USE

[WHEN RECORDED RETURN TO]  
NTC ATTN: DARRELL COLON  
420 N. BRAND BLVD., 4TH FLOOR  
GLENDALE, CALIFORNIA 91203  
THE BANK OF NEW 8885824



LOAN # 8885824 / 98-7  
ESCROW/CLOSING #

## ASSIGNMENT OF MORTGAGE

**Countrywide Home Loans, INC.**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of "Assignee"), whose address is 101 Barclay Street New York NY 10286

The Bank of New York  
Trustee under the Pooling  
and Servicing Agreement Series  
1998-7 at Barclay Street  
New York, NY 10286  
Corp Trust-MBS

a certain Mortgage dated March 31, 1998, made and executed by  
GEORGE JOHN EHRHARDT III, AND DENISE W EHRHARDT, HUSBAND AND WIFE AS JOINT  
TENANTS WITH RIGHT OF SURVIVORSHIP

to and in favor of  
COUNTRYWIDE HOME LOANS, INC.  
upon the following described property situated in ~~JEFFERSON~~ Shelby County, State of AL:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of  
TWO HUNDRED THIRTY SEVEN THOUSAND and 00/100  
(S 237,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as

No. 98-11610 ) of the  
County, State of

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

Records of

•, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under

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8/96

FNMA - Multistate Assignment of Mortgage

VAMP -995M1L (9808)

CHL (05/97)

VAMP MORTGAGE FORMS (800)521-7291



23991



00888582400000995L1

LOAN #: 8885824 / 98-7

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/31/98

**COUNTRYWIDE HOME LOANS, INC.**

Witness

By:

(Assignor)

(Signature)

Witness

Attest

Seal:

Nora Yoro Asst. Sec.

This Instrument Prepared By: R. DAWS  
COUNTRYWIDE HOME LOANS, INC.  
3325 LORNA ROAD SUITE 1, BIRMINGHAM, AL 35216-  
tel. no.: (205)823-3353

address:

State of California  
County of Los Angeles  
On 03/31/98 before me,

A. SMITH

personally

appeared

Nora Yoro Asst. Sec.

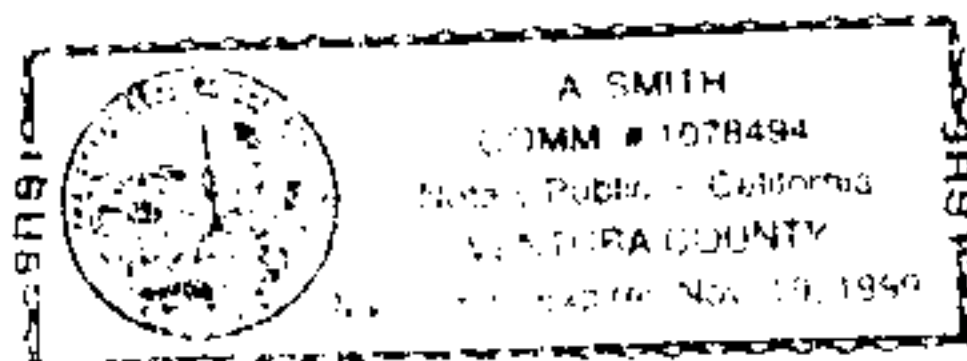
, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

(Seal)

VMP-995M1L (9608)

CHL (05/97)

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002 SNA \$1.00