

SEND TAX NOTICE TO:

(Name) Larry C. Ray

(Address) 15141 Hwy 61
Wilsonville, AL 35186

This instrument was prepared by: **MIKE T. ATCHISON**
P. O. Box 822
Columbiana, AL 35051

Form 1-1-4 Rev. 4/99

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Ten Dollars and other good and valuable consideration

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Truitt C. Ray and wife, Bobbie G. Ray

(herein referred to as grantors) do grant, bargain, sell and convey unto
Larry C. Ray and Sallie Ray

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

A parcel of land in the Southeast quarter of the Northeast quarter of Section 28 and the Southwest quarter of the Northwest quarter of Section 27, Township 20 South, Range 1 East, being more particularly described as follows:
Beginning at the Northeast corner of the south half of the Southeast quarter of the Northeast quarter of said Section 28; thence South 89 degrees 38 minutes 11 seconds East, along the north line of the south half of said sixteenth section, a distance of 1084.78 feet to a point; thence South 00 degrees 23 minutes 31 seconds East, a distance of 264.00 feet to a point; thence North 89 degrees 38 minutes 13 seconds West, a distance of 264.00 feet to a point on the West line of said sixteenth section; thence South 00 degrees 23 minutes 31 seconds East, along said West line, a distance of 400.54 feet to the Southwest corner of said sixteenth section; thence South 89 degrees 42 minutes 50 seconds East, along the south line of said sixteenth section, a distance of 932.92 feet to a point; thence North 39 degrees 09 minutes 54 seconds East, a distance of 631.88 feet to a point; thence North 20 degrees 39 minutes 08 seconds East, a distance of 182.11 feet to a point, on the North line of the South half of the Southwest quarter of the Northwest quarter of Section 27; thence North 89 degrees 47 minutes 30 seconds West, a distance of 51.95 feet to the point of beginning.
According to the survey of Sid Wheeler.

Subject to taxes for 1999 and subsequent years, easements, restrictions, rights of way, and permits of record.

\$ of the above recited consideration was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in the simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantee herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this 26th day of May, 1999.

WITNESS:

(Seal)

(Seal)

(Seal)

Truitt C. Ray (Seal)
Bobbie G. Ray (Seal)

STATE OF ALABAMA
SHELBY

COUNTY

I, the undersigned authority, a Notary Public in and for SHELBY County, in said State, hereby certify that Truitt C. Ray and wife, Bobbie G. Ray whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of May, A. D., 19 99.

FNBSC

Hutton R. Jenkins
Notary Public

Notary Public

Inst # 1999-22374
05/27/1999-22374
01:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
10:30
001 HWS