


# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Enclosure, Inc.**  
P.O. BOX 218  
ANNEX, ANN. 55303  
(615) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <b>1</b>		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
Return copy or recorded original to: <b>JOSEPH W. MATHEWS, JR.</b> <b>LANGE, SIMPSON, ROBINSON &amp; SOMERVILLE LLP</b> <b>417 20th STREET NORTH, SUITE 1700</b> <b>BIRMINGHAM, AL 35203</b>		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office			
Pre-paid Acct. # _____ Name and Address of Debtor (Last Name First if a Person) <b>SILVER CREEK DEVELOPMENT, LLC</b> <b>1935 I HOOVER CORRAL</b> <b>HOOVER, AL 35226</b>		<div style="text-align: center;"> <p><b>Inst. # 1999-22370</b></p> <p><b>OFFICE OF THE CLERK</b></p> <p><b>SHELBY COUNTY JUDGE OF PROBATE</b></p> <p><b>16.00</b></p> </div>			
Social Security/Tax ID # _____ A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)					
Social Security/Tax ID # _____					
<input type="checkbox"/> Additional debtors on attached UCC-E		FILED WITH: <b>JUDGE OF PROBATE, SHELBY COUNTY</b>			
NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) <b>REGIONS BANK</b> <b>ATTN: COMMERCIAL LOAN DEPARTMENT</b> <b>P. O. BOX 10247</b> <b>BIRMINGHAM, AL 35202</b> Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)			
<input type="checkbox"/> Additional secured parties on attached UCC-E					
The Financing Statement Covers the Following Types (or items) of Property:					
All building materials, machinery, equipment, fixtures, fencing, fittings, and personal property of every kind and character acquired and owned by the Debtor and located upon the real property located in Shelby County, all now owned or hereafter acquired, including proceeds. Also see Exhibit "A" attached hereto and made a part hereof.					
Filed simultaneously with mortgage of even date as additional security.					
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.					
This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____			
<input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)			
Signature(s) of Debtor(s) By: 		Signature(s) of Secured Party(ies) or Assignee			
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee			
Its <del>Member</del> Member Type Name of Individual or Business		Type Name of Individual or Business			

## EXHIBIT A

All building materials, machinery, equipment, fixtures, fencing, fittings, and personal property of every kind and character acquired and owned by the Debtor and located upon the real property located in Jefferson County, Alabama, more particularly described below pursuant to that certain Loan Agreement, dated May 5, 1999 between Secured Party and Debtor.

The Debtor is the record owner of the herein-described real estate.

A portion of the above described property is comprised of fixtures. Accordingly, this financing statement is to be cross-indexed in the real property records in the office of the Judge of Probate of Shelby County, Alabama.

### LEGAL DESCRIPTION

The North 1/2 of Northeast 1/4 and that part of the North 1/2 of South 1/2 of Northeast 1/4 lying North of the line fence of Elliott & Robertson.

Also, all that part of the Northeast 1/4 of Northwest 1/4, East of the Montevallo and Ashville Public Road, all in Section 26, Township 21, Range 3 West, Shelby County, Alabama.

Also, all that part of the West 1/2 of Northwest 1/4 of Section 25, Township 21, Range 3 West, lying West of Spring Creek and North of line fence of Elliott and Robertson or the extension thereof, and more particularly described as follows:

Begin at the Northwest corner of Section 25, Township 21, Range 3 West, Shelby County, Alabama; thence North 88 degrees 27 minutes East 535.2 feet; thence South 29 degrees 30 minutes East 191.5 feet; thence South 55 degrees 30 minutes East 255.8 feet; thence South 23 degrees 30 minutes East 102.0 feet to Spring; thence South 22 degrees 45 minutes West 190.3 feet; thence South 68 degrees 48 minutes West 127.8 feet; thence South 9 degrees 45 minutes East 247.5 feet; thence South 28 degrees 15 minutes East 231.5 feet; thence South 67 degrees 15 minutes East 117.3 feet; thence South 11 degrees 45 minutes West 129.5 feet; thence South 60 degrees 45 minutes West 124.5 feet; thence South 21 degrees 30 minutes West 204.0 feet; thence South 36 degrees 30 minutes East 52.7 feet; thence South 16 degrees 30 minutes West 105.4 feet; thence North 88 degrees 40 minutes West 3305.5 feet; thence North 3 degrees 22 minutes West 148.9 feet; thence North 88 degrees 16 minutes East 137 feet; thence North 17 degrees 44 minutes West 338.2 feet; thence North 26 degrees 29 minutes West 135.7 feet; thence North 11 degrees 39 minutes West 287.6 feet; thence North 6 degrees 29 minutes West 605 feet; thence North 88 degrees 16 minutes East 2745 feet to the point of beginning.

Less and except from the above described property any part included in deed to Mattie Faust recorded in Book 193, page 442.

Inst # 1999-22370

05/27/1999-22370  
01:25 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NMS 16.00