Recording Requested By/Return To:Irwin Mortgage Corporation 400 Interstate N Pkwy, Ste 580, Atlanta, GA 30339-5030

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Mountain Brook Ctr Ste 30, 2700 Hwy 280 East, Birmingham, AL , does hereby grant, sell, assign, transfer and convey, unto Irwin Mortgage Corporation , a corporation (herein "Assignee"), organized and existing under the laws of The State of Indiana whose address is 9265 Counselor's Row, Indianapolis, IN 46240 , made and executed by a certain Mortgage dated May 13, 1999

whose address is 104 Ivy Circle, Pelham, AL 35124 to and in favor of First Southeast Mortgage, LLC

and given to secure payment

of Ninety Seven Thousand and 00/100.

O. Hunter Gasser and Paige W. Gasser

(\$97,000.00

(Include the Original Principal Amount and Maturity Date of Note(s)) which Mortgage is of record in Book, Volume, or Liber No.

, at page 22324

) of the No.

Records of

, together with the note(s) and obligations therein County, State of described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/2

Assignment of Mortgage.

9512).02

12/95

Page 1 of 2

Initials:

VMP MORTGAGE FORMS - (800)521-7291



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness	First Southeast Mortgage Limited (Assignor)
Witness (1) Witness (1)	By: <u>Richard H. Brooks</u> (Signature) General Partner
Attest	
Seal:	•
This Instrument Prepared By: Rick L. McGuire, Pro 9265 Counselor's Row, Indianapolis State of Alabama Jeffe	esident, Irwin Mortgage Corporation, address: , IN 46240 , tel. no.: (317)844-7788 erson County SS:
public in and for said county and in sai RICHARD H. BROOKS whose conveyance, and who IS known to	name(s) <u>IS</u> signed to the foregoing me, cknowledged before me that, being informed executed the same voluntarily and as <u>HIS</u>
MY COMMISSION EXPIRES My Commission Expires: 5-10-2000	Notary Public

Page 2 of 2

-995M2 (9512).02

Inst # 1999-22325

05/27/1999-22325
11:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OUZ MIS 11.00