SHELBY COUNTY

Recording Requested By/Return To:Irwin Mortgage Corporation 400 Interstate N Pkwy, Ste 580, Atlanta, GA 30339-5030

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Mountain Brook Ctr Ste 30, 2700 Hwy 280 East, Birmingham, AL 35223 , does hereby grant, sell,

assign, transfer and convey, unto Irwin Mortgage Corporation

, a corporation (herein "Assignee"),

organized and existing under the laws of The State of Indiana whose address is 9265 Counselor's Row, Indianapolis, IN 46240 a certain Mortgage dated February 3, 1999 Joseph H. White and Emma M. White

, made and executed by

whose address is 3031 Thrasher Lane, Birmingham, AL 35244 to and in favor of First Southeast Mortgage, LLC

and given to secure payment

of One Hundred Forty One Thousand and 00/100.

(\$141,000.00 (Include the Original Principal Amount and Maturity Date of Note(s))

, at page 22321 (or as which Mortgage is of record in Book, Volume, or Liber No. 1999

Records of) of the No.

, together with the note(s) and obligations therein County, State of described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/2

Assignment of Mortgage

995M2 (9512).02

12/95

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initials:

VMP MORTGAGE FORMS - (800)521-7291



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness Witness	FIRST SOUTHEAST MORTGAGE, LLC By: (Signature) Richard H. Brooks, General Partner
Attest	
Seal:	• • • • • • • • • • • • • • • • • • •
This Instrument Prepared By:	, address: , tel. no.:
3fafe of Widhame	Ferson County SS:
public in and for said county and in sa RICHARD H. BROOKS whos	acknowledged before me that, being informer
of the contents of the conveyance,	executed the same voluntarily and as HIS
act on the day the same bears date. Given under my hand and seal of o	
My Commission Expires: 10/29/200/	Notary Public
•	

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-995M2 (9512).02

Inst # 1999-22322

05/27/1999-22322 11:35 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MMS 11.00