

## ASSIGNMENT AND TRANSFER OF LIEN

01-117

THE STATE OF Alabama

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS:

That First Capital Mortgage Corporation

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLAR CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Iris F. Smitherman aka Iris S. Kish aka Iris S. Kish Smitherman aka Iris F. Kish an unmarried woman

and payable to the order of First Capital Mortgage Corporation

in the sum of \$ 33,000.00 dated February 27, 1998 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to First Capital Mortgage Corporation, Lender, duly recorded in the Real Property Records of Shelby County, Alabama and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in Shelby County, Alabama to wit:

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE  
One First National Plaza, Suite 0126, Chicago, Illinois 60670-0126

Inst # 1999-22296

05/27/1999-22296  
11:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 10.50

Recorded 3-19-98  
Inst # 1998-09609

EXECUTED without recourse on the undersigned to be effective on the 10 day of April, 1998.  
First Capital Mortgage Corporation

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-8868

By: 

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 10 day of April, 1998, by Michael D. Benson, Vice President of First Capital Mortgage Corporation on behalf of said entity.

  
Notary Public - State of Alabama

Please Return to:

First Capital Mortgage Corporation

11 Chase Corporate Center #80 - Post Closing  
Birmingham, AL 35244

ASSIGNMENT AND TRANSFER OF LIEN WITHOUT RECOURSE