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J-33299

STATE OF ALABAMA

AFFIDAVIT OF SHERMAN HOLLAND, JR.

SHELBY COUNTY

Before me, the undersigned, a Notary Public in and for said County, in said State, personally appeared Sherman Holland, Jr., to me known, who after first being duly sworn, deposes and says as follows, to-wit: "My name is Sherman Holland, Jr, and until very recently when I conveyed the property to HOLLAND FAMILY LLP, and in which partnership I still own a considerable interest, I was the owner of the following described real property situated in Shelby County, Alabama, to-wit:

A parcel of land situated in Section 22, Township 19 South, Range 2 East, in Shelby County, Alabama, and being more particularly described as follows:

Commencing at the S.E. corner of the N.E. 1/4 of Section 22, Township 19 South, Range 2 East; thence N 00 degrees 16 minutes 22 seconds E and run along the east line of said 1/4 section a distance of 207.66 feet to the northerly right-of-way of an existing railroad (100 foot R.O.W.), said point being the Point of Beginning; thence S 60 degrees 50 minutes 34 seconds W and along said right-of-way a distance of 1623.15 feet; thence N 00 degrees 57 minutes 43 seconds E and leaving said rightof-way run a distance of 521.45 feet; thence S 88 degrees 35 minutes 20 seconds W and run a distance of 128.13 feet; thence N 09 degrees 54 minutes 31 seconds W and run a distance of 488.48 feet; thence S 87 degrees 02 minutes 20 seconds W and run a distance of 295.00 feet; thence N 36 degrees 42 minutes 40 seconds W and run a distance of 54.78 feet; thence N 10 degrees 49 minutes 00 seconds W and run a distance of 558.68 feet; thence N 08 degrees 35 minutes 50 seconds E and run a distance of 206.25 feet; thence N 14 degrees 57 minutes 40 seconds W and run a distance of 562.25 feet; thence N 15 degrees 24 minutes 44 seconds W and run a distance of 274.23 feet; thence N 81 degrees 30 minutes 36 seconds and run a distance of 314.16 feet; thence N 06 degrees 57 minutes 17 seconds E and run a distance of 294.00 feet; thence N 87 degrees 39 minutes 16 seconds E and run a distance of 147.51 feet; thence N 25 degrees 03 minutes 48 seconds W and run a distance of 227.74 feet; thence N 87 degrees 46 minutes 12 seconds E and run a distance of 108.48 feet; thence S 25 degrees 03 minutes 48 seconds E and run a distance of 227.74 feet; thence N 87 degrees 46 minutes 12 seconds E and run a distance of 382.82 feet; thence N 04 degrees 46 minutes 33 seconds W and run a distance of 210.11 feet; thence N 87 degrees 46 minutes 12 seconds E and run a distance of 70.04 feet; thence S 00 degrees 44 minutes 41 seconds E and run a distance of 1281.22 feet; thence N 88

degrees 50 minutes 32 seconds E and run a distance of 1192.04 feet; thence S 00 degrees 16 minutes 22 seconds W and run a distance of 1115.99 feet to the point of beginning.

I understand that the purpose of this affidavit is to furnish proof of my possession of the above described real property. I have held the above described real property in open, notorious, continuous, hostile possession against the claims of all others since the time I purchased same, and know that HOLLAND FAMILY LLP has done the same since my recent conveyance to it. I have assessed and paid the taxes on said property since I obtained it and have exercised all the rights of ownership over said property and at no time has any other person or entity made any claim against the said property. I have walked over and inspected the property many times since it came into my possession, have planted and harvested crops from the tillable portions of said property and have, in all respects, maintained the unchallenged control of all the hereinabove described real property since it came into my possession."

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 24th day of May, 1999.

Sherman Holland, Jr. (SEAL)

Subscribed and sworn to before me on this the 24th day of May, 1999, as witness my hand and official seal of office.

Notary Public, State of Alabama, At Large

My Commission Expires: 7/3/6

Inst # 1999-22165

O5/26/1999-22165
O3:O1 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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