THIS INSTRUMENT WAS PREPARED BY: DOUGLAS L. KEY, ATTORNEY AT LAW POST OFFICE BOX 360345 BIRMINGHAM, ALABAMA 35236

## AMENDMENT TO MORTGAGE ASSIGNMENT

STATE OF ALABAMA)
SHELBY COUNTY)

THAT WHEREAS on the 29th day of October 1996, the undersigned transferors, JOHNNY W. DAVIS and VERONICA DIANE DAVIS, did transfer, assign, grant and convey unto the transferee, FIRST BANK OF CHILDERSBURG, that certain mortgage executed by DCMB Holding Company, L.L.C., said Assignment of Mortgage being recorded in the Office of the Judge of Probate of Sheiby County, Alabama, as Instrument #1996-35624.

NOW THEREFORE as additional consideration for the transfer and assignment of said mortgage, the transferee, FIRST BANK OF CHILDERSBURG, has increased the Line of Credit loan to transferors, JOHNNY W. DAVIS and VERONICA DIANE DAVIS, to the total amount of Eight Hundred Thousand and no/100 Dollars (\$800,000.00), the receipt of which is hereby acknowledged.

Executed this 1ST day of DECEMBER, 1998.

TRANSFEROR JOHNNY W. DAVIS

TRANSFEROR: VERONICA DIANE DAVIS

TRANSFEREE:

FIRST BANK OF CHILDERSBURG

BY: Unilly - 1 Memaler

AS: VICE - PrESIDENT

05/26/1999-22076 12:12 PM CERTIFIED SELW COUNTY MISCE OF PROMITE 002 MG 11.00

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## STATE OF ALABAMA) SHELBY COUNTY)

Diane Davis whose names are signed as Transferors to the foregoing Amendment to Mortgage Assignment and who are known to me, acknowledged before me on this day that, being informed of the contents hereinabove, they have executed the same voluntarily on the day the same bears date.

Given under my hand this the 1ST day of DECEMBER, 1998.

NOTARY PUBLIC STATE OF ALABAMA AT MY COMMISSION EXPIRES: AUP TO MY COMMISSION EXPIRES: AUP TO MY COMMISSION EXPIRES: AUP TO MY COMMISSION EXPIRES:

STATE OF ALABAMA)
SHELBY COUNTY)

Given under my hand and official seal this 1ST day of DECEMBER, 1998.

NOTARY PUBLIC

My Commission of ALABAMA AT LARGE.

My Commission of Process And 13, 2801.

Inst # 1999-22076

05/26/1999-22076 12:12 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00

J.