

Recording Requested By/Return To Equity National Mortgage, Inc.  
2 Perimeter Pk S  
Ste 440 W  
Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009

a certain Mortgage dated 05/17/1999

, made and executed by:

CHARLES E. BURTON II

AND KATRINA A. BURTON

HUSBAND AND WIFE

, a corporation  
(herein "Assignee"), whose

whose address is 217 FOREST PARKWAY, MONTEVALLO, AL 35115

to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

such Mortgage having been given to secure payment of:

Fifteen Thousand Dollars only

(\$ 15,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999

No. ) of the

Records of SHELBY

, at page 22043 (or as

County, State of ALABAMA

, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



-1011932 (9808)  
Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545



Inst # 1999-22044  
05/26/1999-22044  
11:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MMS 13.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

5/25/99

Witness

Witness

Attest

Seal:

Equity National Mortgage, Inc.

(Assignor)

By:

Genie Davis

(Signature)

VP

This Instrument Prepared By: Monica Mezrano

2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243

, address:

, tel. no.: (205) 298-0992

State of TENNESSEE

County/City of SHELBY, MEMPHIS

On this 25<sup>th</sup> day of May, in the year 1999 before me,

Linda S. Case

in and for said state, personally appeared

Genie Davis

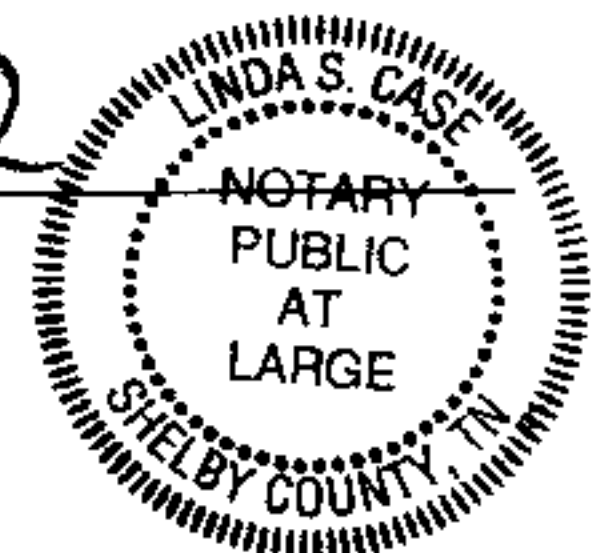
, a Notary Public

VP  
of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of ), to be  
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and  
acknowledged to me that he/she executed the same for the purposes therein stated.

Linda S. Case

IMP-1168B (9605)



MY COMMISSION EXPIRES:  
JULY 10, 2001

Inst # 1999-22044

05/26/1999-22044  
11:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MMS  
13-55