

ASSIGNMENT OF MORTGAGE

(STATE OF ALABAMA)

(SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by

Kirk D. Colburn and wife Michelle S. Colburn on the 14th day of May, 1999, and recorded in Inst # 1999-21913, Page , of the public records of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in

and to the property therein described, including, but not limited to, that certain real property described as

follows:

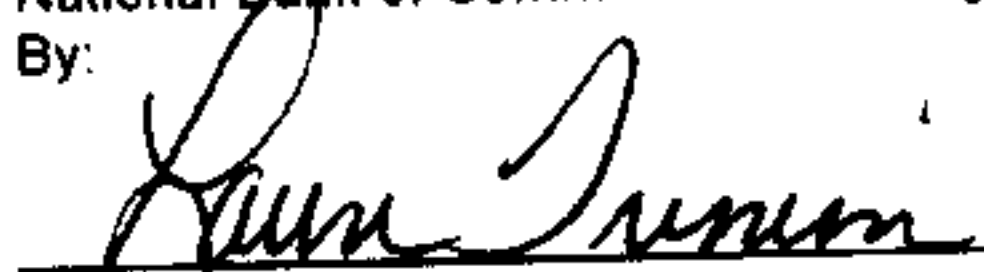
Lot 10, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, as recorded in Map Book 19, Page 100, in the Probate Office of Shelby County, Alabama.

Inst # 1999-21913

05/25/1999-21913
01:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Laurie Trimm, its Vice President, and attested by June H. Langston, its Mortgage Loan Officer, all as of the 14th day of May, 1999, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

National Bank of Commerce of Birmingham
By:



Laurie Trimm
Its Vice President

Attest:

By:

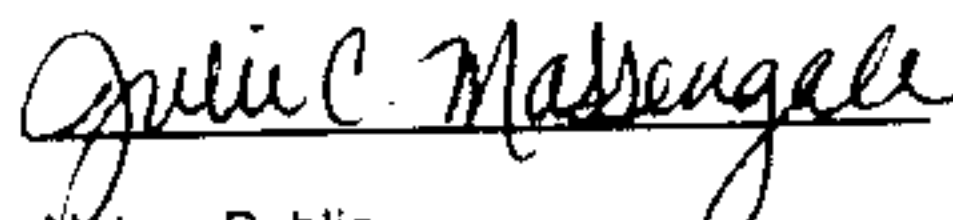

June H. Langston
Its Mortgage Loan Officer

(STATE OF Alabama)

(Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Laurie Trimm, whose name as Senior Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27th day of April, 1999.


Notary Public

This instrument prepared by:

Holliman, Shockley & Kelly
2491 Pelham Parkway
Pelham, AL 35124

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: APR. 18, 2002
BONDED THRU NOTARY PUBLIC UNDERWRITERS