o f

Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577 Biverchase Office (205) 988-5600 FAX 988-5905

| This instrument was prepared by: (Name) Holliman, Shockley & Kelly | and the second of the second o | | |
|--|--|--|--|
| (Address) 2491 Pelham Parkway | (Address) 200 | 200 | |
| Pelham, AL 35124 | Ala | | |
| CORPORATION F | ORM WARRANTY DEED |) | |
| STATE OF ALABAMA | | | |
| SHELBY COUNTY & KNOW AL | L MEN BY THESE PRES | SENTS, | |
| That in consideration of Thirty-Eight Thouses | nd, Nine Hundred & n | 10/100 DOLLARS | |
| to the undersigned grantor. Envirobuild, Inc. | | a corporation | |
| therein referred to as GRANTOR) in hand paid by the graGRANTOR does by these presentes, grant, bargain, sell ar | ad convey unto | which is hereby acknowledged, the said | |
| John M. Whitmer therein referred to as GRANTEE, whether one or more), t County, Alabama, to-wit: | the following described real (| estate, situated inShelby | |
| EXHIBIT "A" attached hereto and made a paperty is | | | |
| BJECT TO: (1) Taxes for the year 1999 and | subsequent years; (| (2) Easements, | |
| strictions, reservations, rights-of-way, record, if any; (3) Mineral and mining r | limitations, covenar | | |
| 35,000.00 of the purchase price recited est mortgage loan executed and recorded s | • | | |
| | .nst # 1999-21 | 905 | |
| | 05/25/1999-21 01:27 PM CERT! SHELBY COUNTY JUDGE OF S 002 SMA 15. | L905 LFIED PROBATE 00 | |
| (O HAVE AND TO HOLD, To the said GRANTEE | | assigns forever. | |
| And said GRANTOR does for itself, its successors and assigns, that it is lawfully seized in fee simple of said premistor self and convey the same as aforesaid, and that it will, the said GRANTEE, his, her or their heirs, executors and | ses, that they are free from a and its successors and assign | ill encombrances, that it has a good right as shall, warrant and defend the same to | |
| IN WITNESS WHEREOF, the said GRANTOR by authorized to execute this conveyance, hereto set its signa | | President, who is | |
| this the <u>12th</u> day of <u>May</u> | 19 99 | | |
| AFTEST: | Envirobuile By | Muhabar | |
| Secretary | R. M. Nicho Secretary | lson manusition nost | |
| STATE OF ALABAMA Shelby County | | | |
| the undersigned authority | a Notary Put | olic in and for said County, in said State, | |
| hereby certify that R. M. Nicholson | | | |
| whose name as Secretary President (of Environment to the foregoing conveyance, and who is known to me, ack of the conveyance, he, as such officer and with full authority | robuild, Inc. mowledged before me on this ty, executed the same volunta | a corporation, is signed at that, being informed of the contents arily for and as the act of said corporation. | |
| Given under my hand and official seal, this the $\frac{1}{2}$ | 2th day of Ma | 19 99 | |
| 7 - T | (1) d- | Netary Public | |
| $\mathcal{O}^{\mathcal{L}_{\mathcal{I}}}$ | | | |

EXHIBIT "A"

Inst # 1999-21905

O5/25/1999-21905
O1:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 15.00

Unit 31, in the Saddle Lake Farms Condominium, a Condominium, located in Shelby County, Alabama, as established by Declaration of Condominium as recorded in Instrument 1995-17533 and Articles of Incorporation of Saddle Lake Farms Association, Inc. as recorded in Instrument 1995-17530, in the office of the Judge of Probate of Shelby County, Alabama together with an undivided 1/174 interest in the common elements of Saddle Lake Farms Condominium as set out in the said Declaration of Condominium, said Unit being more particularly described in the floor plans and Architectural drawings of Saddle Lake Farms Condominium as recorded in Map Book 20, page 20 A & B, in the Probate Office of Shelby County, Alabama.