Cahaba Title, Inc.

Fastern Office (205) 833-1571 FAX 833-1577

Send Tax Notice to:

Bivorchase Office (205) 988-5500 FAX 988-5905

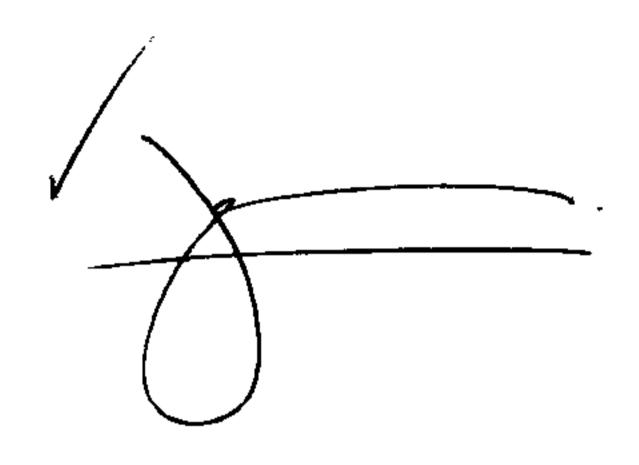
This instrument was prepared by: (Name) Holliman, Shockley & K	allv	Send Tax I	Notice to: Larry T. Cooper	ا بر ۱۹۰۰
(Address) 2491 Pelham Parkway		(Address) _	757 Shelby Forest	Trail
Pelham, AL 35124	,		Chelsea, AL 35043	
CO	RPORATION FORM W		DEED	
STATE OF ALABAMA)			
SHELBY COUNTY	KNOW ALL MEN	BY THESE	PRESENTS,	
That in consideration of One Hund	ired Twenty-Seven	Thousand,	Seven Hundred Ten 8	m/lm/txollars
to the undersigned grantor, J. Harri	is Development Cor	poration		a corporation
therein referred to as GRANTOR) in hand GRANTOR does by these presentes, grant Larry. To			ipt of which is hereby ackr	iowledged, the said
therein referred to as GRANTEE, whether County, Alabama, to-wit:	r one or more), the follow	ring described	d real estate, situated in	Shelby.
See EXHIBIT "A" attached heret the complete legal description	•			
SUBJECT TO: (1) Taxes for the restrictions, reservations, riof record, if any; (3) Mineral	ights-of-way, limi	tations,	covenants and condi	
\$ 121,324.00 of the purchase first mortgage loan executed a				ls of a
	Inst 4	: 1999-6	21890	
	05/25 01:15 SHELBY C	DUNCT IT	1890 IFIED PROBATE 1.50	
TO HAVE AND TO HOLD. To the s	said GRANTEE, his, ber	or their heir	rs and assigns forever.	
And said GRANTOR does for itself, it assigns, that it is lawfully seized in fee simp to sell and convey the same as aforesaid, at the said GRANTEE, his, her or their being	ole of said premises, that t and that it will, and its su	hey are free f ecessors and	from all encumbrances, that assigns shall, warrant and	it has a good right defend the same to
IN WITNESS WHEREOF, the said (authorized to execute this conveyance, her	-	seal,	Vice	President, who is
this the <u>17th</u> day of	May	, B	99	
ATTEST	1	J. Harr	is Development Corp	oration
Se	cretary	By	Harris Vice	President
STATE OF ALABAMA She1by County	}			
i. the undersigned author	ority	a, Notar	y Public in and for said Co	ounty, in said State.
hereby certify that Jack A. Harris				
whose name as Vice Presidento the foregoing conveyance, and who is known the conveyance be as such officer and who is known the conveyance be as such officer and who is known to the conveyance be as such officer and who is known to the conveyance be as such of the conveyance and who is known to the conveyance and the conveyance and the conveyance are conveyance and the conveyance and the conveyance and the conveyance are conveyance and the conveyance and the conveyance and the conveyance are conveyance are conveyance and the conveyance are conveyance and the conveyance are conveyance and the conveyance are conveyance are conveyance and the conveyance are conveyance are conveyance are conveyance and the conveyance are conveyance are conveyance are conveyance a	-	l before me o	on this day that, being infor	

May

1.

Given under my hand and official seal, this the 17th day of

Lot 316, according to the Survey of Shelby Forest Estates, 3rd Sector, as recorded in Map Book 24 page 48 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.



OS/25/1999-21890
O1:15 PM CERTIFIED
SHELBY COUNTY JUNGE OF PROBATE
ORE SHA 17.50