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STATE OF ALABAMA

JEFFERSON COUNTY

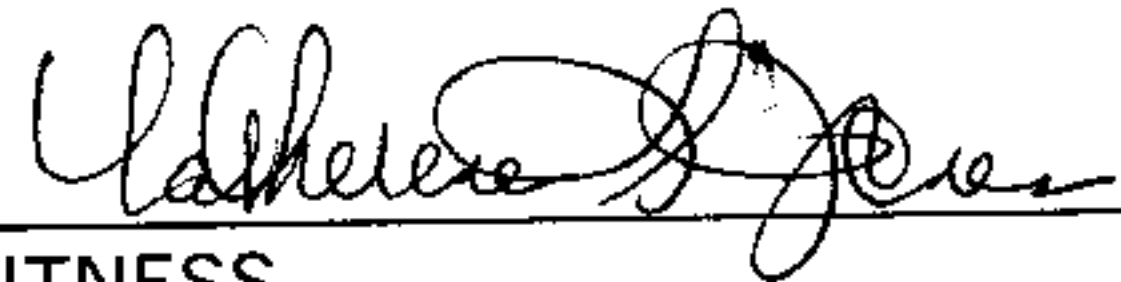
ALABAMA TRANSFER AND ASSIGNMENT


01-17

FOR VALUE RECEIVED, the undersigned, PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc., hereby transfers, assigns and conveys to ~~Security Mutual Financial Services, Inc.~~ all its right, title, interest, powers and options in, to and under that certain Mortgage dated August 4, 1998 from Virginia S. Brown to Phoenix Funding, a division of Security Mutual Financial Services, Inc. recorded in Real Volume #1998-3149, Page , on 8/14/98 in the Probate Office of Shelby County, Alabama, as well as to the land described therein and the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 18th day of September, 1998.

PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc.

  
WITNESS

BY:   
ITS: Senior V.P.

~~THE~~ THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE  
One First National Plaza, Suite 0126, Chicago, Illinois 60670-0126

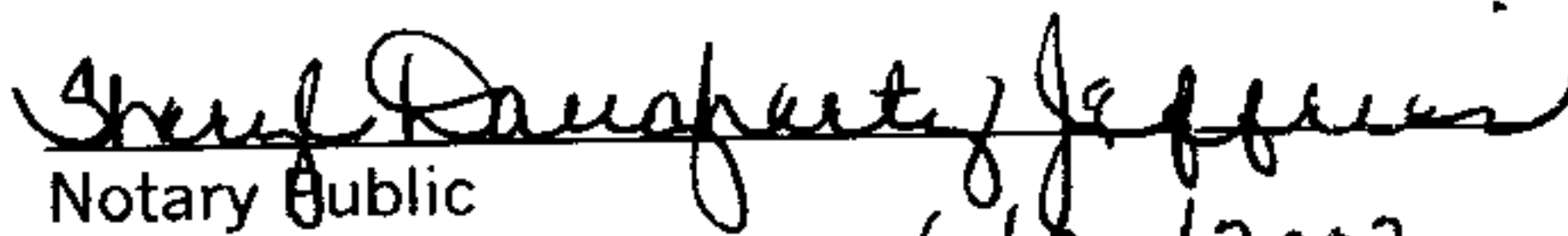
STATE OF ALABAMA

JEFFERSON COUNTY

CORPORATE NOTARY ACKNOWLEDGEMENT

Personally appeared before me the undersigned authority in and for the above styled jurisdiction, the within named David L. Molde who acknowledged that he/she is Sr. Vice President of PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc., a corporation, and that he/she signed and delivered the foregoing instrument and affixed the corporate seal of said corporation, after being duly authorized so to act.

Given under my hand and official seal of office this 18th day of September , 1998.

  
Notary Public  
My Commission Expires: 6/20/2002

THIS INSTRUMENT PREPARED BY: Sherry Jeffries  
PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc.  
2340 Woodcrest Place, Suite 250  
Birmingham, AL. 35209  
(205) 871-3666

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

05/25/1999-21883  
12:56 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NMS 8.50

Inst # 1999-21883