

This instrument prepared by:

Name: Norman W. Lipscomb  
 Address: 1400 River Road, N.E.  
Tuscaloosa, Alabama, 35404  
 Source of Title:  
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Subdivision

OO	O	SEC	T	R
SW	NW	14	22S	01W

# 1999-21882

STATE OF ALABAMA )  
 )  
 SHELBY COUNTY )

RIGHT OF WAY EASEMENT  
 JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

KNOW ALL MEN BY THESE PRESENTS: That GULF STATES PAPER CORPORATION (herein referred to as Grantor), for and in consideration of the exchange of like kind right-of-ways and other good and valuable consideration conveyed by CECIL F. DAVIS and his wife, MURIEL A. DAVIS (herein referred to as Grantees), the receipt whereof is hereby acknowledged, does hereby give, grant, bargain, sell and convey unto the said CECIL F. DAVIS and his wife, MURIEL A. DAVIS, their heirs and assigns, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, a non-exclusive easement for a right-of-way for a road and all public utilities over and across the following described property:

A 60 ft. Easement for ingress and egress and all public utilities being 30 ft. either side and adjacent to a centerline over and across parts of the W 1/2 of the SW 1/4 and the SW 1/4 of the NW 1/4 of Section 14, Township 22 South, Range 1 West, Shelby County, Alabama, said centerline being more particularly described as follows: to find the Point-of-Beginning start at the SW corner of the SW 1/4 of the SW 1/4 and run North 1 degree 30' 59" East and along the West boundary of said forty for a distance of 739.87 ft. to the centerline of Highway No. 42; thence run North 79 degrees 44' 51" East and along said centerline for a distance of 494.69 ft. to the Point-of-Beginning of said easement centerline; thence run North 21 degrees 34' 10" West for a distance of 85.32 ft. to a point; thence run North 87 degrees 23' 18" West for a distance of 203.52 ft. to a point; thence run North 57 degrees 13' 54" West for a distance of 153.87 ft. to a point; thence run North 11 degrees 09' 15" West for a distance of 109.48 ft. to a point; thence run North 3 degrees 21' 06" East for a distance of 174.65 ft. to a point; thence run North 16 degrees 33' 21" East for a distance of 137.63 ft. to a point; thence run North 41 degrees 37' 34" East for a distance of 127.23 ft. to a point; thence run North 53 degrees 49' 14" East for a distance of 67.38 ft. to a point; thence run North 58 degrees 22' 20" East for a distance of 172.71 ft. to a point; thence run North 41 degrees 03' 52" East for a distance of 96.75 ft. to a point; thence run North 3 degrees 52' 54" East for a distance of 162.22 ft. to a point; thence run North 25 degrees 42' 17" West for a distance of 185.93 ft. to a point; thence run North 5 degrees 04' 18" East for a distance of 133.40 ft. to a

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point; thence run North 1 degree 05' 13" East for a distance of 176.10 ft. to a point; thence run North 16 degrees 37' 47" West for a distance of 74.23 ft. to a point; thence run North 24 degrees 56' 13" West for a distance of 117.35 ft. to a point; thence run North 35 degrees 26' 44" West for a distance of 154.74 ft. to a point; thence run North 45 degrees 46' 00" West for a distance of 171.24 ft. to a point; thence run North 40 degrees 30' 48" West for a distance of 111.00 ft. to a point; thence run North 35 degrees 33' 41" West for a distance of 54.12 ft. to the Point-of-Ending of the centerline described herein; said point lying on the West boundary of the SW 1/4 of the NW 1/4, 235.79 ft. North of its SW corner.

Grantor reserves unto itself, its agents, employees, successors, and assigns, the right to use said right-of-way.

TO HAVE AND TO HOLD, the aforegranted premises to the said Cecil F. Davis and his wife, Muriel A. Davis, for and during their joint lives and upon the death of either of them, then to the survivor of them, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

In Witness Whereof, GULF STATES PAPER CORPORATION, has hereunto set its signature by Charles F. Hughen, its Vice President, who is duly authorized on this the 28<sup>th</sup>, day of October, 1993.

ATTEST

GULF STATES PAPER CORPORATION

Charles F. Hughen  
Secretary

Charles F. Hughen  
CHARLES F. HUGHEN, VICE PRESIDENT

Inst # 1993-21882

THE STATE OF ALABAMA  
COUNTY OF TUSCALOOSA

I, Linda M. Montgomery, a Notary Public in and for said County, in said State, hereby certify that Charles F. Hughen, whose name as Vice President of Gulf States Paper Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 28<sup>th</sup>, day of October, 1993.

Linda M. Montgomery  
Notary Public

My Commission Expires:  
9/9/95

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