

PREPARED BY:

Scott A. Losch
BUSINESS MORTGAGE, INC.
28163 US Hwy. 19 N. Ste. 306
Clearwater, FL 34621

AND WHEN RECORDED MAIL TO

NAME BUSINESS MORTGAGE, INC.
ADDRESS 28163 US Hwy. 19 N. Ste. 306
CITY & Clearwater, FL 34621
STATE

Loan # 1082015

Inst # 1999-21864

05/25/1999-21864
11:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CRESTAR MORTGAGE CORPORATION
901 Semmes Ave. Richmond, VA 23224
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 21st, 1999
executed by
STEPHEN D. DAVIS and Susan S. Davis, Husband and Wife

to BUSINESS MORTGAGE, INC.
a corporation organized under the laws of the State of Florida and whose principal place of business is
28163 US Hwy. 19 N. Ste. 306 Clearwater, FL 34621
and recorded in Liber page(s) SHELBY County Records.
State of ALABAMA Inst # 1999-21863 described hereinafter as follows:

LOT 1312, ACCORDING TO THE AMENDED MAP OF WEATHERLY, WIXFORD FOREST, SECTOR
13, AS RECORDED IN MAP BOOK 22, PAGE 23 A & B IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

ALSO KNOWN AS: 154 WINDSOR LANE, PELHAM, ALABAMA 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mortgage. BUSINESS MORTGAGE, INC.

STATE OF
COUNTY OF

On May 21, 1999 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared Scott A. Losch
known to me to be the Vice President

and , known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public
My Commission Expires County,

By: Scott A. Losch

Its: Vice President

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Betty M. Smith
My Commission CC572682
Expires Jul. 28, 2000