

THIS INSTRUMENT PREPARED BY:

James E. Roberts
P. O. Box 370004
Birmingham, Alabama 35237

Send Tax Notice To:

Matthew Turpin
10107 Chelsea Road
Chelsea, AL 35043

WARRANTY DEED (Joint Tenants With Right of Survivorship)

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOWN ALL MEN BY THESE PRESENTS:

That in consideration of Ten and no/100 Dollars (\$10.00), love and affection, and other good and valuable consideration to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged, we,

Tommy Turpin and wife Marla Turpin,

(herein referred to as Grantors), grant, bargain, sell and convey all of our interest in such property unto,

Matthew Turpin and Angela C. Jackson,

(herein referred to as Grantees), the following described real estate, situated in Shelby County,

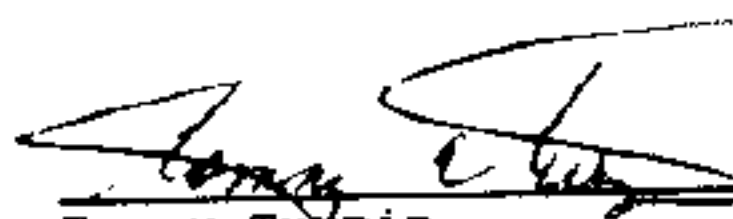
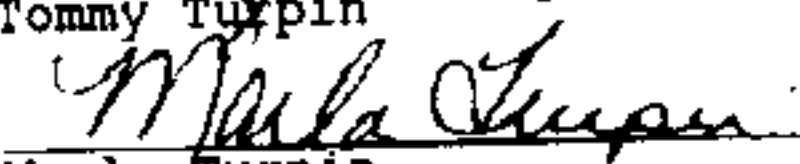
Alabama, to-wit:

See Exhibit A attached

TO HAVE AND TO HOLD to the said Grantees, as Joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And we do for ourselves and for my heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and all our heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s) this the 24th day of March, 1999.

 (Seal)
Tommy Turpin
 (Seal)
Marla Turpin

STATE OF ALABAMA)
SHELBY COUNTY)

Before me, the undersigned, a notary public in and for said county in said state, personally appeared Tommy Turpin and Marla Turpin, who being first duly sworn, makes oath that they have read the foregoing instrument and know the contents thereof, and that they are informed and believe, and upon such information and belief, aver that the facts contained therein are true and correct.

Subscribed and sworn to before me this the 24th day of March, 1999.


Notary Public

[SEAL]

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Apr. 7, 2001.
BONDED THRU: NOTARY PUBLIC UNDERWRITERS.

Inst # 1999-21850

05/25/1999-21850
11:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 12.00

Exhibit 'A'

37988

SEND TAX NOTICE TO:

(Name) Tommy E. Turpin

(Address) 10367 Chelsea Rd

Chelsea AL 35043

This instrument was prepared by:

Charles Cleveland
Cleveland & Cleveland
2330 Highland Avenue South
Birmingham, Alabama 35205

Inst # 1999-10024

03/10/1999-10024
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CCM 173.50

WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY

} KNOW ALL MEN BY THESE PRESENTS:

Inst # 1999-21850

05/25/1999-21850
11:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HHS 12.00

That in consideration of One Hundred Fifty Nine Thousand Nine Hundred Dollars (\$159,900.00) to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is acknowledged, we, Norman A. Wehby and wife, Nancy H. Wehby, (herein referred to as grantors), grant, bargain, sell and convey unto Tommy Turpin and Marla Turpin (herein referred to as grantee), the following described real estate, situated in Shelby County, Alabama, to wit:

Commence at the northwest corner of Section 2, Township 20 South, Range 1 West, thence run south along the west line of said section a distance of 48.51 feet, thence turn an angle of 34 degrees 55 minutes 36 seconds to the left and run a distance of 2,132.31 feet to a point on the est Right of Way line of Shelby County Highway #47, thence turn an angle of 20 degrees 45 minutes 51 seconds to the right and run along said Highway Right of Way a distance of 157.47 feet, thence turn an angle of 2 degrees 27 minutes 41 seconds to the right and run a distance of 154.90 feet; thence turn an angle of 75 degrees 12 minutes 20 seconds to the right and run a distance of 328.54 feet, thence turn an angle of 73 degrees 57 minutes 50 seconds to the right and run a distance of 80.64 feet, thence turn an angle of 74 degrees 18 minutes 30 seconds to the right and run a distance of 132.05 feet, thence turn and angle of 28 degrees 46 minutes 22 seconds to the right and run a distance of 281.35 feet to the point of beginning. Situated in Section 2, Township 20 South, Range 1 West, Shelby County, Alabama.

Magic City Title