

STATE OF ALABAMA  
~~ST. CLAIR~~ County  
Shelby

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One and no/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by Cooper M. Schley, jr. an unmarried man; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said Cooper, M. Schley, Jr., and said mortgage is filed for record in the office of the Judge of Probate, Alabama, in mortgage book \_\_\_\_\_ page 9533 dated 3/11/97.

The description of the property being released being described as follows:  
Parcel -V- Lot 42, Block 1, according to the Amended Map of Southlake Crest 2nd Sector as recorded in map book 19 page 14, in the Office of the Judge of Probate of Shelby County, Al.

322 Willow Crest lane

Inst # 1999-21839

05/25/1999-21839  
10:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

This property is conveyed subject to restritive covenants which are to be recorded.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

BY: Rex V. Alexander

THE UNION STATE BANK  
President  
Rex Alexander

STATE OF ALABAMA  
~~ST. CLAIR~~ COUNTY  
Shelby

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Rex Alexander President of the Union State Bank, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 11th day of May, 19 99

Nathan R. Bieda  
Notary Public