

[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
420 N. BRAND BLVD., 4TH FLOOR  
GLENDALE, CALIFORNIA 91203  
THE BANK OF NEW 8234457

SPACE ABOVE FOR RECORDERS USE

LOAN #: 8234457 178/10  
ESCROW/CLOSING #: 8234457

Inst # 1999-21810

05/25/1999-21810

09:50 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

13.50

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
4500 PARK GRANADA, CALABASAS, CA 91302-1613  
does hereby grant, sell, assign, transfer and convey, unto \*

a corporation organized and existing under the laws of  
"Assignee"), whose address is

(herein

a certain Mortgage dated February 25, 1998, made and executed by  
EDWARD W. DOBSON, AND KATHERINE B. DOBSON, HUSBAND AND WIFE

\* The Bank of New York  
Trustee under the Pooling  
and Servicing Agreement Series  
1998 10 at Barclay Street  
New York, NY 10286  
Corp. Trust-MBS

to and in favor of  
AMERICA'S WHOLESALE LENDER  
upon the following described property situated in SHELBY

County, State of AL:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of  
FOUR HUNDRED THOUSAND and 00/100  
(\$ 400,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. 1998-07481 ) of the

Records of

County, State of

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

FNMA - Multistate Assignment of Mortgage

Page 1 of 2

8/96

141 -995M1L (9608)

CHL (05/97)

VMP MORTGAGE FORMS - (800)521-7291

Initials: \_\_\_\_\_



\* 2 3 9 9 1 \*



\* 0 0 8 2 3 4 4 5 7 0 0 0 0 9 9 5 L 1 \*

LOAN #: 8234457 *1010*

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/25/98 .

**AMERICA'S WHOLESALE LENDER**

Witness

(Assignor)

By:

(Signature)

Witness

ANNIAS D. SMITH ASST. SEC.

Attest

Seal:

This Instrument Prepared By: H. LOAN  
COUNTRYWIDE HOME LOANS, INC.  
100 CONCOURSE PKWY SUITE 135, BIRMINGHAM, AL 35244-  
tel. no.: (205)982-9484

, address:

State of California  
County of Los Angeles  
On 02/25/98 before me,

personally

appeared

N. PENA

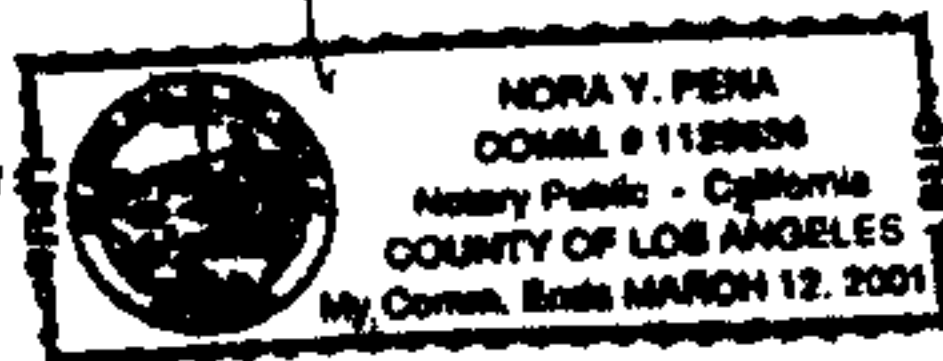
ANNIAS D. SMITH ASST. SEC. , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

(Seal)

-996M1L (9908)

CHL (06/97)

Page 2 of 2



EX. BIT "A" LEGAL DESCRIPTION

0234457/98-10

A parcel of land in the NE 1/4 of the NE 1/4 of Section 23, Township 20 South, Range 1 West Shelby County, Alabama described as follows: From the Northwest corner of the NE 1/4 of NE 1/4 of Section 23, Township 20 South, Range 1 West, being the point of beginning of herein described parcel of land, run thence East along the North boundary of said NE 1/4 of NE 1/4 a distance of 1326.15 feet to the Northeast corner thereof; thence turn 92 deg. 36 min. 52 sec. right and run along the East boundary of said NE 1/4 of NE 1/4 a distance of 1335.18 feet to the Southeast corner thereof; thence turn 87 deg. 33 min. 15 sec. right and run 597.26 feet along the South boundary of said NE 1/4 of NE 1/4 to a point on the Northerly boundary of Crenshaw Swamp Road; thence turn 45 deg. 25 min. 14 sec. right and run 106.93 feet along said road boundary and the following courses: 08 deg. 48 min. 40 sec. left for 187.07 feet; 04 deg. 31 min. 41 sec. left for 103.66 feet; 11 deg. 04 min. 29 sec. left for 153.54 feet; 08 deg. 41 min. 10 sec. right for 114.16 feet; thence turn 05 deg. 57 min. 25 sec. right and run 188.18 feet along said road boundary to a point on the West boundary of a aforementioned NE 1/4 of NE 1/4; thence turn 56 deg. 48 min. 05 sec. right and run 866.81 feet to the point of beginning of herein described parcel of land.

Subject to 60.0 foot private road easement to-wit: From the Northwest corner of the NE 1/4 of NE 1/4 of Section 23, Township 20 South, Range 1 West, run thence East along the North boundary of said NE 1/4 of NE 1/4 a distance of 8.83 feet to the point of beginning of the centerline of said 60.0 feet easement; thence turn 91 deg. 04 min. 31 sec. right and run 144.70 feet along said easement centerline of the following courses: 00 deg. 56 min. 45 sec. right for 91.31 feet; 08 deg. 30 min. 02 sec. right for 88.95 feet; 04 deg. 53 min. 10 sec. right for 101.00 feet; 06 deg. 23 min. 05 sec. left for 80.39 feet 05 deg. 48 min. 17 sec. left for 241.68 feet; thence turn 16 deg. 00 min. 55 sec. right and run 120.21 feet along said easement centerline to a point of termination in the center of Crenshaw Swamp Road.

All being situated in Shelby County, Alabama.

Also conveyed is all that part of the NW 1/4 of NE 1/4 of Section 23, Township 20 South, Range 1 West lying West of the West line of said 1/4-1/4. East of the above described 60 foot private road easement and North of Crenshaw Road.

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