

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

SHELBY COUNTY

Know All Men by These Presents, That, the undersigned FRED M. RICHARDS, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by AAGJE FRANKEN, which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Instrument #1995-20719, and the undersigned does further hereby release and satisfy said mortgage.

In witness whereof, the undersigned, FRED RICHARDS has caused these presents to be executed this 28th day of May, 1997.


FRED M. RICHARDS

STATE OF ALABAMA

SHELBY COUNTY

GENERAL ACKNOWLEDGEMENT

I, the undersigned authority, Notary Public, in and for said County, in said State, hereby certify that FRED M. RICHARDS, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 28th day of May, 1997.


Notary Public

Inst # 1999-21732

05/24/1999-21732
02:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HRS 11.00

This instrument was prepared by

(Name) Mike T. Atchison, Attorney

(Address) P.O. Box 822, Columbiana, AL 35051

Form 1-1-88 Rev. 1-88

MORTGAGE-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

AAGJE FRANKEN,

hereinafter called "Mortgagors", whether one or more) are justly indebted, to

FRED M. RICHARDS and wife, SARAH J. RICHARDS,

(hereinafter called "Mortgagee", whether one or more), in the sum

of SIXTEEN THOUSAND AND NO/100----- Dollars
(\$ 16,000.00), evidenced by a real estate mortgage note of even date.

Inst # 1995-20719

08/03/1995-20719

08:03 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 NCS 25.00

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors AAGJE FRANKEN,

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee, the following described real estate, situated in Shelby County, State of Alabama, to-wit:

All that part of the following described property lying North and West of Shelby County Highway #61, described as follows:
Commence at the Southwest corner of Section 12, Township 21 South, Range 1 East; thence proceed in an Easterly direction along the South boundary of said Section for a distance of 1388.72 feet to the point of beginning of the parcel of land herein described; thence turn an angle of 133 degrees 00 minutes to the left and run in a Northwesterly direction along a fence line for 1567.60 feet; thence turn an angle of 83 degrees 05 minutes to the left and run 201.90 feet; thence turn an angle of 68 degrees 35 minutes to the right and run 188.58 feet to a point on the West boundary line of aforementioned Section 12; thence turn an angle of 57 degrees 17 minutes 41 seconds to the right and run along the said West boundary of said Section 12 for 1031.56 feet to a point; thence turn an angle of 91 degrees 15 minutes 02 seconds to the right and run Easterly for 996.42 feet to a point; thence turn an angle of 0 degrees 13 minutes 51 seconds to the left and run 903.30 feet to a point, being on the Alabama Power Company 397 Mean Sea Level Elevation Contour; thence run Southerly along said Alabama Power Company 397 Elevation Contour for an approximate distance of 1500 feet to an iron (the chord from the last point to this point is 1427.86 feet in length, said chord intersecting the Northern property line at an interior angle of 104 degrees 38 minutes 27 seconds); thence proceed in a Southwesterly direction (along a line which intersects aforementioned chord at an interior angle of 97 degrees 24 minutes 36 seconds) for a distance of 340.38 feet to a point; thence turn an angle of 90 degrees 14 minutes 39 seconds to the left and run 390.00 feet to a point; thence run along a curve to the right, having a radius of 422.03 feet and central angle of 17 degrees 56 minutes 12 seconds for an arc distance of 132.12 feet to a point; thence proceed along a tangent for 128.53 feet to a point, being on the South boundary line of said Section 12; thence turn an angle of 93 degrees 32 minutes 38 seconds to the right and run along said Section line for 707.68 feet to the point of beginning.

Less and except any part of subject property acquired by the County and State for Alabama Highway #165 and County Highway #61.

The above described parcel is lying in the SW 1/4 of Section 12, Township 21 South, Range 1 East, Shelby County, Alabama.

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002 NCS 11.00