STATUTORY WARRANTY DEED

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY

THIS WARRANTY DEED is executed and delivered on this // day of 1999, by THE INDUSTRIAL DEVELOPMENT BOARD OF THE CITY OF PELHAM, ALABAMA, a public corporation, (hereinafter called "Grantor"), in favor of TRIPLE S FARM, L.L.C., an Alabama limited liability company (hereinafter called "Grantee").

KNOW ALL MEN BY THESE PRESENTS, that for the sum of One Hundred Dollars (\$100.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by Grantor, Grantor does by these presents, grant, bargain, sell and convey unto Grantee the following described real property (the "Property"), situated in Jefferson County, Alabama:

See attached "Exhibit A"

Subject to general and special taxes or assessments for 1999 and subsequent years not yet due and payable and all exceptions to title of record.

This conveyance is subject to the mortgage lien recorded in Instrument #1994-35756 dated December 1, 1994 which secures payment of certain promissory notes that Grantee has assumed and agreed to pay.

Grantor and Rainbow Technology Corporation, evidenced by its execution hereof, acknowledge the termination of the lease between Grantor and Rainbow Technology Corporation dated as of January 10, 1995, recorded at Instrument #1995-07867. This conveyance to Grantee is pursuant to the option to purchase contained in said lease at Section 11.2, and with waiver of the notice requirement also contained therein.

IN WITNESS WHEREOF, the undersigned Grantor, THE INDUSTRIAL DEVELOPMENT BOARD OF THE CITY OF PELHAM, ALABAMA has executed this instrument as of the day and year first above written.

THE INDUSTRIAL DEVELOPMENT BOARD OF THE CITY OF PELHAM, ALABAMA

ts: Chailma

Inst # 1999-21685

-1- O5/24/1999-21685
O1:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MIS 14.00

STATE OF ALABAMA SHELBY COUNTY

I the undersigned authority, a Notary Public certify that how how, whose INDUSTRIAL DEVELOPMENT BOARD OF THE corporation, is signed to the foregoing instrument before me on this day, that, being informed of the officer and with full authority, executed the same Given under my hand and official seal this	t, and who is known to me, acknowledged
[NOTARIAL SEAL]	Notary Public My commission expires: NOVEMBER 28, 2000
THIS INSTRUMENT PREPARED BY: W. Howard Donovan, III, Esq. Johnston & Conwell, L.L.C. 800 Shades Creek Parkway Suite 325 Birmingham, Alabama 35209 (205) 414-1224	
SEND TAX NOTICE TO: Triple S. Farm, L.L.C. P.O. Box 26445 Birmingham, Alabama 35260-0445	
Accepted and agreed; and said lease	
	RAINBOW TECHNOLOGY CORPORATION By: Mark J. Steeling Its: TREASURER

c:hodo\dictation\041299\tripleSfarm

EXHIBIT "A"

Parcel I

Lots 5, 6, 7 and 8, according to the Survey of River Oaks, as recorded in Map Book 18 page 70, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Less and except the following:

A parcel of land being a part of Lots 6 and 7, according to River Oaks, as recorded in Map Book 18 page 70, in the Probate Office of Shelby County, Alabama, and being

more particularly described as follows: Commence at the Northwesternmost corner of Lot 6, according to River Oaks, as recorded in Map Book 18 page 70, in the Probate Office of Shelby County, Alabama; thence run North 68 deg. 47 min. 13 sec. East (Plat North 68 deg. 38 min. 20 sec. East) along the North line of Lot 6, for a distance of 273.95 feet to the point of beginning; thence continue North 68 deg. 47 min. 13 sec. East along the last described course for a distance of 83.11 feet; thence leaving said North line, run South 27 deg. 46 min. 51 sec. East for a distance of 473.57 feet; thence run South 65 deg. 46 min. 51 sec. East for a distance of 155.00 feet; thence run South 17 deg. 29 min. 48 sec. East for a distance of 190.00 feet; thence run North 65 deg. 46 min. 51 sec. East for a distance of 385.00 feet; thence run North 17 deg. 29 min. 43 sec. West for a distance of 190.00 feet; thence run North 72 deg. 30 min. 12 sec. East for a distance of 60.00 feet; thence run North 27 deg. 46 min. 51 sec. West for a distance of 312.54 feet to the point of beginning; being situated in Shelby County, Alabama.

> Inst # 1999-21685 _{.3}05/24/1999-21685 01:29 PM CERTIFIED

> > SHELBY COUNTY JUDGE OF PROBATE 14.00 OO3 HHS