ALABAMA REAL ESTATE MORTGAGE

1 <u>L</u> 2 3 1 - 2 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2	•	21,869.67
	Amount Financed \$	35,448.00
	Total of Payments \$	-
	County. Know All Men By These Pres	sents: The whereas
The State of Alabama, JEFFERSON		, Mortgagors
WELLY K BOOKER A SINGLE WOMAN		
whose address is 2781 COLEMONT RD, HELENA, AL. 35080 are indebted on their promissory note of even date, in the	T-t-1 of Poyments stated above, payable to the order	of Norwest Financial
are indebted on their promissory note of even date, in the	TOTAL OF PAYMENTS STATES ALL 35022	
Alabama Inc. Mostgaree, Whose address is 700 ACADEMI	1 lean ic stated above Sal	id Note is payable util
avidencing a loan made to Mortgagors by Muligago. In	t to the series of any amount at all	y time and default in
evidencing a loan made to Mortgagors by Mortgagee. The monthly instalments and according to the terms thereof, p	stable blots and without notice or demand, render the	entire unpaid balance
A - B . A - L - II AF TRIG CHILD HILL HILL HILL HILL WAS VA		دب
thereof at once due and payable, less any required retains	Note of	Notes executed and
NOW THE PECOPE in consideration of said loan a	and to further seeme the payment beachy shall be naid	in full, evidencing
delivered to Mortgagee by Mortgagors at any time before refinancing of any unpaid balance of the Note above des	the entire indebtedness secured hereby shahed property the mortgagors hereby gi	rant, bargain, sell and
refinancing of any unpaid balance of the Note above des	cribed, or renewal mercor, the Moragagaan	County,
refinancing of any unpaid balance of the Note above descent convey to the Mortgagee the following described real es	····-	
State of Alabama, to wit:	05/24/1999-21677 01:15 PM CERTIFIED	
SEE EXHIBIT A	05/24/1999 CERTIFIED	
	O1 = 15 PRIMATE OF PRIMATE	
	SHELBY COUNTY JUDGE OF PROMATE OOZ WAS 43.85	
	()	
·	alaime	
warranted free from all incumbrances and against any adv TO HAVE AND TO HOLD the aforegranted premise	verse clauses.	s thereunto belonging,
TO TAKE AND TO HOLD the aforegranted premise	es, together with the improvement —— Tr	
unto the said Mortgagee, its successors and assigns forev	er.	aid Note or Notes, and
unto the said Mortgagee, its successors and assigns forev UPON CONDITION, HOWEVER, that if Mortgagor	s shall well and truly pay, or cause to be paid, the same ru	Il and void. But should
- 1 11 CALLES AND AND EVELY HISIARD PART	4 h a taken 10 NPP	97711611 [136][[[41014644822]
The factor of th	t 11 AL - anid SPARATIV DEFE	
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a state was by build calling the and before	T I a series of the series of	on its pay said its
proper conveyance to the purchaser, and out of the pr	occeens of said safe the manager are authorized to be	id for said property and
Notes, and the balance, if any, pay over to the many		
become the purchaser at said saic.		under the Constitution
cost an appointly waive all exemptions W	which Mortgagor now of nerearch may be determined the storegranted premise	s, or any part, without
and laws of this or any other State. Moregagors ag-	for writhout Mortgagee's Drior Written consent S	shall constitute a default
Mortgagee's prior written consent and any such sale or	construed in the singular.	
Mortgagee's prior written consent and any such sale or under the terms hereof. Whenever the context so require	ss printar words share of their seals this 17Th	day of
under the terms hereof. Whenever the context to 104-201. IN TESTIMONY WHEREOF, Mortgagors have her	eunto set their hands and affixed their scals this 17 tr	<u></u>
7 1484 •		
MAY		(L.S.) ◀ SIGN HERE
Witness:		(1.0.)
Witness:	- KELLY K ROSSER	JLS.) SIGN HERE
- Wille	Kell Home	<u>\</u>
Witness:	(If married, both husband and wife must sig	n)
STATE OF ALABAMA ICCCERSON COUNTY		
JEFFERSON COUNTY	:- gold State betehy certify that	
I, the undersigned authority, in and for said Cour	STNCIE WOMAN	
KELLI K KOODEK 3	to me acknowledged before me	e on this day that, being
whose name is signed to the foregoing conveyance,	and who is known to me, seemed the same voluntarily on the day the same	bears date.
informed of the contents of the conveyance, herefore	MAST	, 1999
Given under my hand and official seal, this the	1/TH day of	
Olivia minori inj	Ma Challan	1 mil
	7/10m >11.110 mm	ong
	MY COMMISSION EXP	1/17/2000
	FII COURTING	

DENNIS ANTHONY

700 ACADEMY DR, STE 124 BESSEMER, AL 35022

This instrument was prepared by:

AL-942-1197

EXHIBIT A

BEGINNING AT A POINT 651 FEET SOUTH OF NW CORNER OF WEST LINE OF SW 1/4 OF NW 1/4 OF SECTION 32, TOWNSHIP 20, RANGE 3 WEST; THENCE RUN SOUTH 1 DEGREE 6 MINUTES EAST ALONG SAID LINE A DISTANCE OF 275 FEET; THENCE SOUTH 87 DEGREES 28 MINUTES EAST A DISTANCE OF 245 FEET; THENCE NORTH 0 DEGREES 28 MINUTES WEST A DISTANCE OF 275 FEET; THENCE NORTH 87 DEGREES MINUTES WEST A DISTANCE OF 275 FEET; THENCE NORTH 87 DEGREES 28 MINUTES WEST A DISTANCE OF 275 FEET; THENCE NORTH 87 DEGREES

Inst * 1999-21677

O5/24/1999-21677
O1:15 PM CERTIFIED
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SHELBY COUNTY JUDGE OF PROBATE
002 M/S
43.85