MAIL ASSIGNMENT TO: CASTLE MORTGAGE CORPORATION THE KAREN SNOW € 30X 12785

GHAM. AL 35202-6786 This form was prepared by address: 205/870-8980 tel. no:

ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is #6 Office Park Circle, Suite 1214. Birmingham, AL 35223, does hereby grant, sell, assign, 214. Birmingham, AL 35223, does hereby grant, sell, assign, 214. Birmingham, AL 35223, does hereby grant, sell, assign, 214. Birmingham, AL 35202. ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated March 24, 1999, made and executed by Mary Beth Heibein, an unmarried woman.
for the formation Mortgage Resources Corporation and
given to secure payment of One Hundred Forty One Thousand Two Hundred and no/100ths (\$14,200.00) which Mortgage is of record in Book, Volume or Liber No. (\$14,200.00) which Mortgage is of record in Book, Volume or Liber No. (\$1,90 at page of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this
Assignment of Mortgage on April 1, 1999
Superior Mortgage Resources Corporation BY: George C. Hawkins, III ITS: Authorized Signatory

STATE OF Alabama COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that __George C. Hawkins, III ____, whose name asit's authorized signatory of Superior Mortgage Resources Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the $\frac{-01}{2}$, 19<u>99</u>. day of __April____ 12-13-02 My commission expires:

ry B. Boyette

Inst # 1999-21661

05/24/1999-21661 12:50 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50

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