## LIMITED WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:	That, in consideration of the sum of to the
e 2.250.00.	in the receipt of which is hereby
\$ 2,250.00.  undersigned Grantor, in hand paid by the Grantee herein, the receipt of which is hereby undersigned Grantor, in hand paid by the Grantee herein, the receipt of which is hereby undersigned Grantor, in hand paid by the Grantee herein, the receipt of which is hereby undersigned Grantor and Corporation, fixe Transamerica Financial Services, Inc. acknowledged, HFTA Second Corporation, fixe Transamerica Financial Services, Inc.	
Acade referred to as Uranion including	bargain, sell and convey unto
Diana B. Roper an unmarried woman  referred to as Grantee), the following described real estate situated in Shelby County,	
referred to as Grantee), the following described that	
Alabama, 10-wit:  Lot 6, in Block 2, according to Thomas' Add	lition to the Town of Aldrich,
Lot 6, in Block 2, according to Thomas Add as recorded in Map Book 3, Page 52, in the	Probate Office of Shelly of the
Alabama.	
Property is not the Homestead of the Grantor.	
Property will not become the Homestead of t	the Grantee. Inst # 1999-21640
Property Tax ID#: 27-4-19-2-001-006.000	Inst # 1999
•	05/24/1999-21640
	_, AM CERILIA"
	SHELBY COUNTY JUBGE OF PROBATE
	SHELBY COUNTY JULIO
TO HAVE AND TO HOLD the described premi	ises to Grantee, its successors and assigns
forever.	
AND THE GRANTOR will warrant and forever defend the right and title to the above described property unto the Grantee against the claims of Grantor and all others claiming by or under Grantor.	
	ed and sealed this Deed on this the
IN WITNESS WHEREOF, the Grantor has sign	ed and scaled time
19 day of May 19 99	11 11 11
	/ NAMILLAMED
	/ WWY //
(	Grantor Ashley M. Bean
Or 1. Comment	Asst. Vice President
STATE OF California. COUNTY OF LOS ANGILIE	
I, the undersigned, a Notary Public in said County and for said State, do hereby certify that ASNIFUM BLAND in his/her official capacity as ASSIF. VICE FIRST CLEAR of PHILATRIC COLD, a Corporation, is signed to the foregoing of PHILATRIC COLD, a Corporation of the foregoing informed	
that ASNIPIIM BOOK in his/he	r official capacity as <u>ITSSIT</u> VICE PARTICLES
of Phusihold Finance (1875)	efore me on this day that, being informed
of Philatel Of File Conveyance, acknowledged before me on this day that, being informed conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same of the conveyance, he as such officer and with full authority, executed the same	
voluntarily for and as the act of said corporation.	
Given under my hand this the 19 day of	May 19 99 -
	SannihoitVI. Clas
JENNIFER MILLER Correction # 1206306	Maran Bubble
Notary Public - California S	Motary Public Commission Expires: 12-31-02
Los Angeles Courity  My Comm. Expires Dec 31, 2002	
	SEND TAX NOTICES TO:
INSTRUMENT PREPARED BY:	SIMP ALMANA

INSTRUMENT PREPARED BY: Kevin K.: Hays, PC

Attorney at Law 200 Canyor Park Drive Pelham, AL 35124 205-620-5670

は日本のは、これのことのことは、ちょうないことできます。

Diana B. Roper PO Box 507 Montevallo, AL 35115

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