

Inst # 1999-21632

Please Return To:  
CTX MORTGAGE COMPANY  
P.O. Box 199000, FINAL DOCS  
Dallas, TX 75219-9000

05/24/1999-21632  
11:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50

206892903

ASSIGNMENT OF LIEN TAX ID # 58-13-8-27-4-002-014

The State of ALABAMA  
COUNTY OF SHELBY

Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by CHASE MANHATTAN MORTGAGE CORPORATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by  
DENNIS J. SIMPSON A MARRIED MAN

THIS DOCUMENT PREPARED BY  
CTX MORTGAGE COMPANY  
2728 N. HARWOOD  
DALLAS, TX 75201-1516  
DRAWN BY LIANESSA  
ENGLISH

and payable to the order of CTX MORTGAGE COMPANY in  
the sum of \$ 145,255.00 dated SEPTEMBER 18, 1998 and bearing interest and due and  
payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of  
SHELBY County, ALABAMA and secured by the liens  
therein expressed on the following described lot, tract, or parcel of land lying and being situated in  
SHELBY County, ALABAMA to wit:

LOT 14, ACCORDING TO THE MAP OF AUTUMN RIDGE, AS RECORDED IN MAP BOOK 12 PAGES  
4, 5, AND 6, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED  
IN SHELBY COUNTY, ALABAMA.

MINERAL AND MINING RIGHTS EXCEPTED.

MTG RECORDED 10-15-98 AT \_\_\_\_\_ AM/PM  
DOCUMENT NO. 199840456 BK \_\_\_\_\_ PG \_\_\_\_\_  
OF SHELBY COUNTY ALABAMA

RE: Property Address 1302 ELM CIRCLE

ALABASTER, ALABAMA 35007

EXECUTED, without recourse and without warranty on the undersigned, this 18th day of  
SEPTEMBER 1998 CTX MORTGAGE COMPANY

ATTEST:

MICHELE ROBINSON  
ASSISTANT SECRETARY

BY:

SUSAN ELLIS  
DOCUMENT SIGNER

CHASE MANHATTAN MTG. CORP.  
1500 NORTH 19TH STREET  
MONROE, LA 71201

THE STATE OF TX  
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared  
SUSAN ELLIS, DOCUMENT SIGNER known to me to  
be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person  
executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and  
in the capacity therein stated.

Given Under My Hand and Seal of Office this the 18th day of SEPTEMBER 1998

Notary Public in and for the State of  
the County of \_\_\_\_\_  
Printed Name: \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

