

Recording Requested By/Return To:

LARRY HALCOMB
3512 OLD MONTGOMERY HIGHWAY
BIRMINGHAM, ALABAMA 35209

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1928 1st Avenue North, Birmingham, Alabama 35203 does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of the State of Alabama 32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated MAY 19, 1999
LESTER C. RUTKA AND WIFE, LINDA J. RUTKA

(herein "Assignee"), whose address is _____, made and executed by

whose address is 1449 HIGHLAND LAKES TRAIL
BIRMINGHAM, ALABAMA 35242

to and in favor of
COLONIAL BANK

following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
ONE HUNDRED SEVENTY-FIVE THOUSAND AND NO/100
(\$ 175,000.00)

which Mortgage is of record in Book, Volume, or Liber No. _____ (Include the Original Principal Amount) _____, at page 21611 (or as No. _____) of the _____ Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

Lender/Investor

12/95

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials: _____

Inst # 1999-21612

05/24/1999-21612
11:05 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 MMS

13.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
MAY 19, 1999

Angela M. M. M. M.
Witness

COLONIAL BANK

Erica Sammons
Witness

By: Glenn A. Garrett Jr.
(Assignor)
(Signature)

Crystal Thompson
Attest

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama
County of Jefferson
I, the undersigned

Glenn A. Garrett Jr., a Notary Public in and for said County in said State, hereby certify that

whose name as Mortgage Loan Officer of the
COLONIAL BANK

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 19th day of May, 1999

Glenn A. Garrett Jr.
NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES: 12/31/2001
BONDED THRU NOTARY PUBLIC UNDERWRITERS

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State, hereby certify that
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____, _____

EXHIBIT "A"

Lot 359, according to the Amended Map of Highland Lakes, 3rd Sector, Phase 1, an Eddleman Community, as recorded in Map Book 21 page 124 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1999-21612

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