FMG #: 0003178690

NAME: DOUGLAS E MCINTYRE

P/O DATE: 04/29/1999

Inst # 1999-21609

THIS INSTRUMENT PREPARED BY:

BETTY M. FLICK

PLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

05/24/1999-21609 10:58 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8,50 001 SNA

RELEASE OF MORTGAGE

| DOUGLAS E. MC | | | | ROLINE MCINT | YRE | |
|--------------------------------|---------------------------------|--|----------------|----------------------------|---------------------------------------|--|
| o FLEET MORT | GAGE CORPO | RATION | | | | |
| dated August | 24th_, | 1992 and re | corded on | 08/31/1992 | in Mortgag | je Record |
| | | | | | 1992-18557 | |
| ecords in the offic | - 1 | | | | | |
| nore particularly d | escribed as follo | ws, to wit: | | | | |
| LOT 127, AC IN MAP BOOM | CORDING TO T | THE SURVEY OF | IN THE PRO | OBATE OFFICE | TOR, AS RECORDED OF SHELBY COUNTY |) , , |
| s hereby fully relea | sed and satisfie | od. | | | | |
| N WITNESS WHEI | REOF, the under thereto duly at | signed has here uthorized, this _ | ounto set its | corporate hand a of May | and seal by its proper | • |
| | FL: | EET MORTGA | GE CORP. | F/K/A NDING CORP | SEAL CAROL | CO CONTRACTOR OF THE PARTY OF T |
| | | | By | 1.11/ | | |
| | | | JULIE | MULHERN | | |
| | | , | Its ASSIS | STANT SECRE | TARY | |
| State of WISCO County of MILWA | |) | | | | |
| | dersigned, a Not appearedJUI | ary Public in an LIE MULHERI SISTANT SEC | <u>v</u> | ounty and State | this <u>6th</u> day of <u>Ma</u> | ay of |
| FLEET MORTGA FLEET REAL E | | | | <u></u> | · · · · · · · · · · · · · · · · · · · | |
| | | | ledged the ex | xecution of the f | oregoing instrument. | |
| . . | | /2000 | Notary DANA | Public ANDREWS | Andre | LS |
| | XPIRES MAY 28, 200 | - | | | | |

AFTER RECORDING, FORWARD TO: DOUGLAS E MCINTYRE 1112 ELM DRIVE

ALABASTER, AL 35007

AL_REL (041)

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