WHEN RECORDED PLEASE RETURN TO:

WASHINGTON MUTUAL BANK, FA ATTENTION: LSBO ADMIN. SAS0466 1191 SECOND AVE SEATTLE, WA 98101

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 1876424

NAME : COX

STATE OF : AL COUNTY OF: SHELBY

COMMT #: 98975 ID: 390172594

KNOW ALL MEN BY THESE PRESENTS, THAT STATE STREET BANK AND TRUST COMPANY 225 FRANKLIN STREET, BOSTON, MA 02110 FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

WASHINGTON MUTUAL BANK, FA

| | | | | A |
|---|-----------------------|----------------------|------------------------|--------------|
| THAT CERTAIN PROMISSORY NOTE AND DEED | OF TRUST OR MORTGAGE | DESCRIBED AS FOLLOW | ns: | 7、 年 世 |
| NOTE AND DEED OF TRUST OR MORTGAGE I | ATED: 98/07/14 | | 6 | 見いき |
| AMOUNT: \$245,005.00 EXECUTE | BY: TODD A | cox | . | # F 82 |
| | SHARON L | FISHER- COX | Ć. | OF 50 |
| OF PRIOR DITTE OF THOMPSIMEN NO. 1000 (| CO10 BECOR | DED DATE, 600715 | , i | 改田湯 |
| CLERKS FILE OR INSTRUMENT NO: 1998-2 | | DED DATE: 980715 | <u>ģ</u> , | M - 4 |
| BOOK: VOLUME: | PAC | | φ, | 计工艺家 |
| ADDRESS: 216 CONROY ROAD | STERRETT | SHELBY | AL 35147- | _ (4 頁 _ |
| DESCRIBING LAND THEREIN AS DESCRIBED 1 | N DEED OF TRUST/MOR | GAGE REFERRED TO HE | EREIN. | , 40 to 32 E |
| • | | | خپ د | 1000 |
| | | | Ψ. | 50 |
| TOGETHER WITH THE NOTE THEREIN OR REFE | RRED TO, THE MONEY DE | JE AND TO BECOME DUE | B THEREON WITH WITERE | EST AND ALL |
| RIGHTS ACCRUED OR TO ACCRUE UNDER SAIL | DEED OF TRUST OR MOI | RTGAGE. STATE ST | TREET BANK AND TRUST | COMPANY |
| DATED: 09/17/98 | 11/1/2 | | NKLIN STREET | |
| WITNESSED BY : / Mucio all | KKS | BOSTON, | MA 60 02 | |
| | | | | |
| | | BY : | | <u> </u> |
| 7 (6000 | | | RESIDENT PETER | T. CROKE |
| PREPARED BY : T (COST) | | | RESIDENT | |
| | | | | |
| 225 FRANKLIN STREET | | / _ | PAUL T. | BAVIS |
| BOSTON, MA 02110 | | | | |
| | | ASS | SISTANT VRAN UREFILEN | #VIS |
| | | | | |
| ON 09/17/98 BREORE ME. THE UNDERSIGN | RD. A NOTARY PUBLIC : | IN AND FOR SAID STAT | TE AND COUNTY, PERSONA | LLY APPEARED |

ON 09/17/98, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED PETER T. CROKE AND PAUL T. BAVIS PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE VICE PRESIDENT AND ASSISTANT VICE PRESIDENT OF THE TRUST THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH TRUST EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Mary PUBLIC

MARIA I. ARGUELLO
NOTARY PUBLIC
MY COMMISSION EXPIRES
SEPTEMBER 9, 2005