ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF AL

in the sum of \$

COUNTY OF SHELBY KNOWN BY ALL MEN BY THESE PRESENTS:

That AmeriCapital Funding Corp

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of , for and in consideration of TEN AND , and State of Alabama Jefferson

NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

Residential Funding Corporation

P.O. Box Carol Stream, IL 60197-6203

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herein after called transferee, the reciept of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said tranferee, transferee's heirs and assigns the following described indebtedness togeter with all and singular the following mentioned lien and any and all liens, rights equities. remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

PHILLIP J. KNIGHT AND KAREN D. KNIGHT, HUSBAND AND WIFE

and payable to the order of Americapital Funding Corp

dated February 24, 1999

due and payable in monthly installments as therein provided.

and bearing interest and

Said note being secured by Security Instrument of even date therewith to

AmeriCapital Funding Corp

52,500.0

duly recorded in the Real Property Records of HELBY County AL

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being County, situated in SHELBY

LOT 31, ACCORDING TO THE SURVEY OF SPRING GATE ESTATES, PHASE TWO, AS RECORDED IN MAP BOOK 20, PAGE 120, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1999-21561

05/24/1999-21561 09:36 AM CERTIFIED SHELBY COUNTY JUNCE OF PRODATE

EXECUTED without recourse on the undersigned to be effective on the

AMERICAPITAL FUNDING CORP 2200 Riverchase Center Ste 550 Birmingham, Alabama 35244

This Document Prepared By

THE STATE OF

Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before methis 、19*ラグ*, by on behalf of said entity.

Please return to:

AmeriCapital Funding Corp 2200 Riverchase Ctr Ste 550 Birmingham, AL 35244

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