

Inst 1999-01313

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF AL

KNOWN BY ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

That AmeriCapital Funding Corp

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by Commercial Federal Mortgage Corporation

herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said tranferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

ROBERT C. HENDERSON, JR. AND KAREN R. HENDERSON, HUSBAND AND WIFE

and payable to the order of AmeriCapital Funding Corp

in the sum of \$ 168,000.00 dated December 29, 1998 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to

AmeriCapital Funding Corp

duly recorded in the Real Property Records of SHELBY County AL

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, AL

SEE ATTACHED EXHIBIT "A"

Inst # 1999-21556

05/24/1999-21556
09:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HHS 11.00

EXECUTED without recourse on the undersigned to be effective on the 11th day of January, 19 99

AMERICAPITAL FUNDING CORP
2200 Riverchase Center Ste 550
Birmingham, Alabama 35244

This Document
Prepared By

Marie Mason

By: *Edward A. Newton*

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 11th day of January, 19 99, by
Edward A. Newton Vice President

of Americapital Funding Corporation
on behalf of said entity.

Please return to:

AmeriCapital Funding Corp
2200 Riverchase Ctr Ste 550
Birmingham, AL 35244

Lisa S. Kuncy
Notary Public - State of ALABAMA

Lawyers Title
Insurance Corporation
NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA

SCHEDULE A - Paragraph 4

Commitment No.: 36052

Continuation

A parcel of land in the Southwest 1/4 of the Northwest 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 12, Township South, Range 1 West, Shelby County, Alabama, described as follows:

Begin at the Southwest corner of the SW 1/4 of NW 1/4 of said Section; thence run North along the West line of said Section 12, a distance of 666.30 feet; thence turn right 90 degrees 01 minutes 04 seconds and run East a distance of 663.60 feet; thence turn right 90 degrees 03 minutes 56 seconds and run South a distance of 664.75 feet; thence turn right 89 degrees 47 minutes 59 seconds and run West a distance of 662.63 feet to the point of beginning; being situated in Shelby County, Alabama.

ALSO: An easement for Ingress and Egress, 20 feet wide, 10 feet on each side of the following described centerline:

Commence at the Southwest corner of the SW 1/4 of NW 1/4 of said Section; thence run North along the West line of said 1/4-1/4 section a distance of 666.30 feet; thence turn right 90 degrees 01 minutes 04 seconds and run East a distance of 10 feet to the point of beginning of said centerline; thence run the following described courses along said centerline; thence turn left 90 degrees 01 minutes 04 seconds and run North a distance of 380.53 feet; thence turn right 80 degrees 32 minutes 02 seconds and run Northeasterly a distance of 159.04 feet; thence turn left 76 degrees 04 minutes 03 seconds and run Northerly a distance of 261.43 feet; thence turn left 46 degrees 27 minutes 20 seconds and run Northwesterly a distance of 111.02 feet; thence turn right 14 degrees 10 minutes 21 seconds and run Northwesterly a distance of 190.14 feet, to the end of said centerline of said 20 foot easement, said point begin on the Southerly right of way of Shelby County Highway #32; being situated in Shelby County, Alabama.

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This commitment is invalid unless the insuring
Provisions and Schedules A and B are attached.