

Recording requested by:

NORWEST HOME IMPROVEMENT, INC.

10607909

When recorded mail to:

NORWEST HOME IMPROVEMENT, INC.
500 RIVERHILLS BUSINESS PARK, #590
BIRMINGHAM, AL 35242

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE
Alabama

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
NORWEST HOME IMPROVEMENT, INC.

all beneficial interest under that certain Mortgage, dated **March 04, 1999**, executed by
STEVEN DALE RICHARDS AND LAURA B. RICHARDS

Inst # 1999-21513

05/21/1999-21513
03:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00

1999-21512

, Mortgagor,

and recorded
Recorder of

SHELBY

CONCURRENTLY HERewith

County, State of ALABAMA

, in the Office of the County

Legal description of property:
SEE ATTACHED "EXHIBIT A"

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Corporation: ALABAMA SYSTEMS, INC.

App No. 006-99-01955

1903 OXMOOR ROAD
BIRMINGHAM, AL 35206

Assignment Date: 3-7-99

By: [Signature]

Title: [Signature]

STATE OF Alabama, COUNTY OF Jefferson ss:

On 3-7-99 before me, Gregory Honeycutt personally appeared Richard Greene

☒ personally known to me -OR- ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

X [Signature]
Notary Public

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SHELBY COUNTY JUDGE OF PROBATE
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<LEGAL DESCRIPTION>
State of Alabama

Shelby County

Lot 32, Block 1, according to the survey of Cahaba Valley Estates,
First Sector, as recorded in Map Book 5, Page 84, in the Probate
Office of Shelby County, Alabama; being situated in Shelby County,
Alabama.