

Recording requested by:

NORWEST HOME IMPROVEMENT, INC.

When recorded mail to:

NORWEST HOME IMPROVEMENT, INC.
500 RIVERHILLS BUSINESS PARK, #590
BIRMINGHAM, AL 35242

10607889

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Inst # 1999-21511
05/21/1999-21511
03:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00

CORPORATION ASSIGNMENT OF MORTGAGE
Alabama

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
NORWEST HOME IMPROVEMENT, INC.

all beneficial interest under that certain Mortgage, dated **February 12, 1999**, executed by
MARK R. LAXTON AND JOANNA M. LAXTON

, Mortgagor,

and recorded
Recorder of

JEFFERSON
Shelby

CONCURRENTLY HERewith

County, State of **ALABAMA**

, in the Office of the County

Legal description of property:

SEE ATTACHED "EXHIBIT A"

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Corporation: **ALABAMA SYSTEMS, INC.**

App No. **006-99-01436**

**1803 OXMOOR ROAD
BIRMINGHAM, AL 35209**

Assignment Date: **2-19-99**

By: *[Signature]*

Title: *[Signature]*

STATE OF **Alabama**

COUNTY OF **Jefferson**

} ss:

On **2-19-99**

before me, **Gregory Hargrett**

personally appeared **Richard Bruce**

[☒ personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

X *[Signature]*
Notary Public

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EXHIBIT "A"

<LEGAL DESCRIPTION>
State of Alabama

Shelby County

Lot 3, Block 4, according to the Survey of Indian Valley, Sixth
Sector, as recorded in Map Book 5, Page 118, in the Probate Office
of Shelby County, Alabama.
