

✓ SEND TAX NOTICE TO:  
(Name) Alton T. Abbott and Ellen R. Abbott  
(Address) P. O. Box 235  
Shannon, AL 35142

Inst # 1999-21360

THIS INSTRUMENT WAS PREPARED BY  
WALLACE, ELLIS, FOWLER & HEAD  
P. O. BOX 587  
COLUMBIANA, ALABAMA 35051

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

**STATE OF ALABAMA  
SHELBY COUNTY**

**KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of **Six Thousand, Six Hundred Forty-four and No/100 (\$6,644.00) Dollars**, in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, we, **Wiley R. Smith, a married man, and Jerry L. Smith, a married man**, (herein referred to as grantors) do grant, bargain, sell and convey unto **Alton T. Abbott and wife, Ellen R. Abbott** (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Commence at the N.W. corner of Lot 12, Smith's Camp Subdivision, as recorded in Map Book 4, page 51, in the Office of the Judge of Probate of Shelby County, Alabama; and run in a Northwesterly direction along the Westerly line of said Lot if extended, for a distance of 50.0 feet to a point; thence turn an angle of 90 deg. 00' to the right and run in a Northeasterly direction for 50.0 feet to the point of beginning; thence continue along the last stated course for a distance of 424.23 feet to a point; thence turn an angle of 71 deg. 49' 02" to the left and run in a Northerly direction for a distance of 165.09 feet to a point; thence turn an angle of 100 deg. 00' 11" to the left and run in a Westerly direction for 349.02 feet to a point; thence turn an angle of 65 deg. 54' 45" to the left and run in a Southwesterly direction for a distance of 244.22 feet to the point of beginning. Containing 72,185 square feet or 1.66 acres, more or less.  
According to survey of Robert O. Blain, Ala. L.S. No. 9789.

The above property constitutes no part of the homestead of grantors or their spouses.

**TO HAVE AND TO HOLD** unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, we have hereunto set our hands and seals this 26 day of March, 1999.

 (SEAL)  
Wiley R. Smith

 (SEAL)  
Jerry L. Smith

05/21/1999-21360  
09:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
004 HNS 23.00

**STATE OF ALABAMA  
SHELBY COUNTY**

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Wiley R. Smith**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26 day of March, 1999.

Gladys Wundham (SEAL)  
Notary Public

**STATE OF ALABAMA  
SHELBY COUNTY**

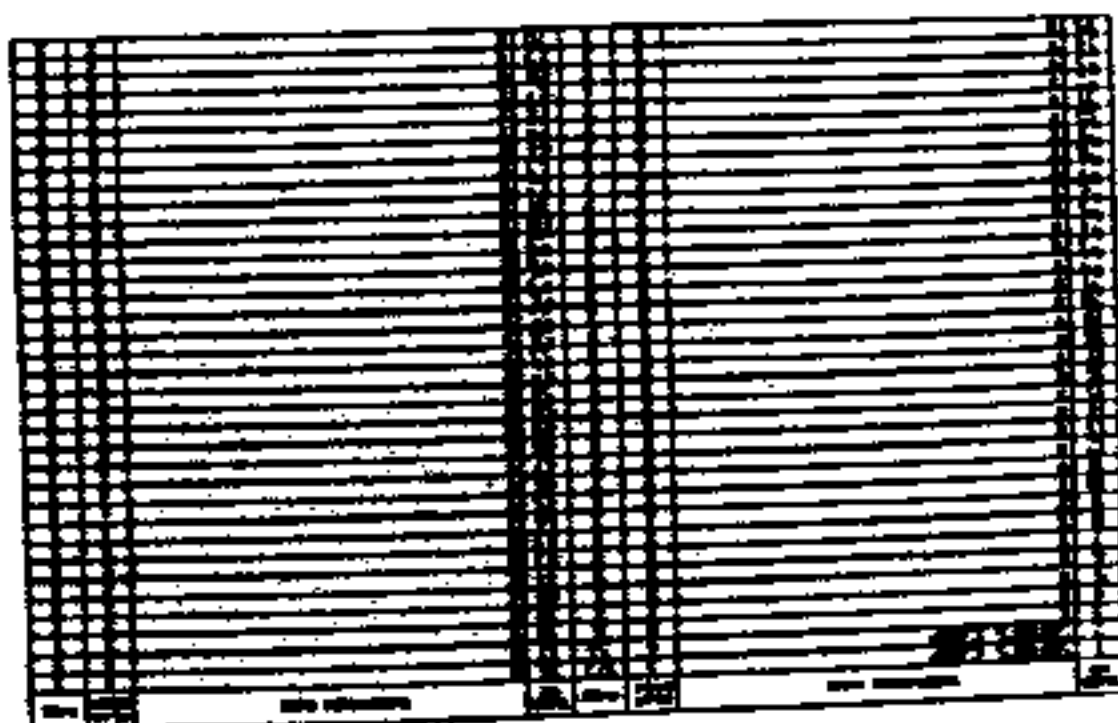
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Jerry L. Smith**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26 day of March, 1999.

Gladys Wundham (SEAL)  
Notary Public



SECTION 7  
TOWNSHIP 21 SOUTH RANGE 2 EAST  
58-19-03-07



LEGEND

STATE LINE  
COUNTY LINE  
CITY LIMIT LINE  
TOWNSHIP LINE  
SECTION LINE  
PROPERTY LINE  
ROAD R/W  
ROAD TRAVEL  
PATH  
PRIVATE ROAD  
OR TRAIL  
RAILROAD R/W  
WATER  
LANDLOCK  
LOT LINE  
MAJOR TRANSMISSION  
LINES  
CONFLICT  
CHURCHES, SCHOOLS,  
CEN. AIRPORTS,  
GOVT. LAND, ETC.  
BY NAME

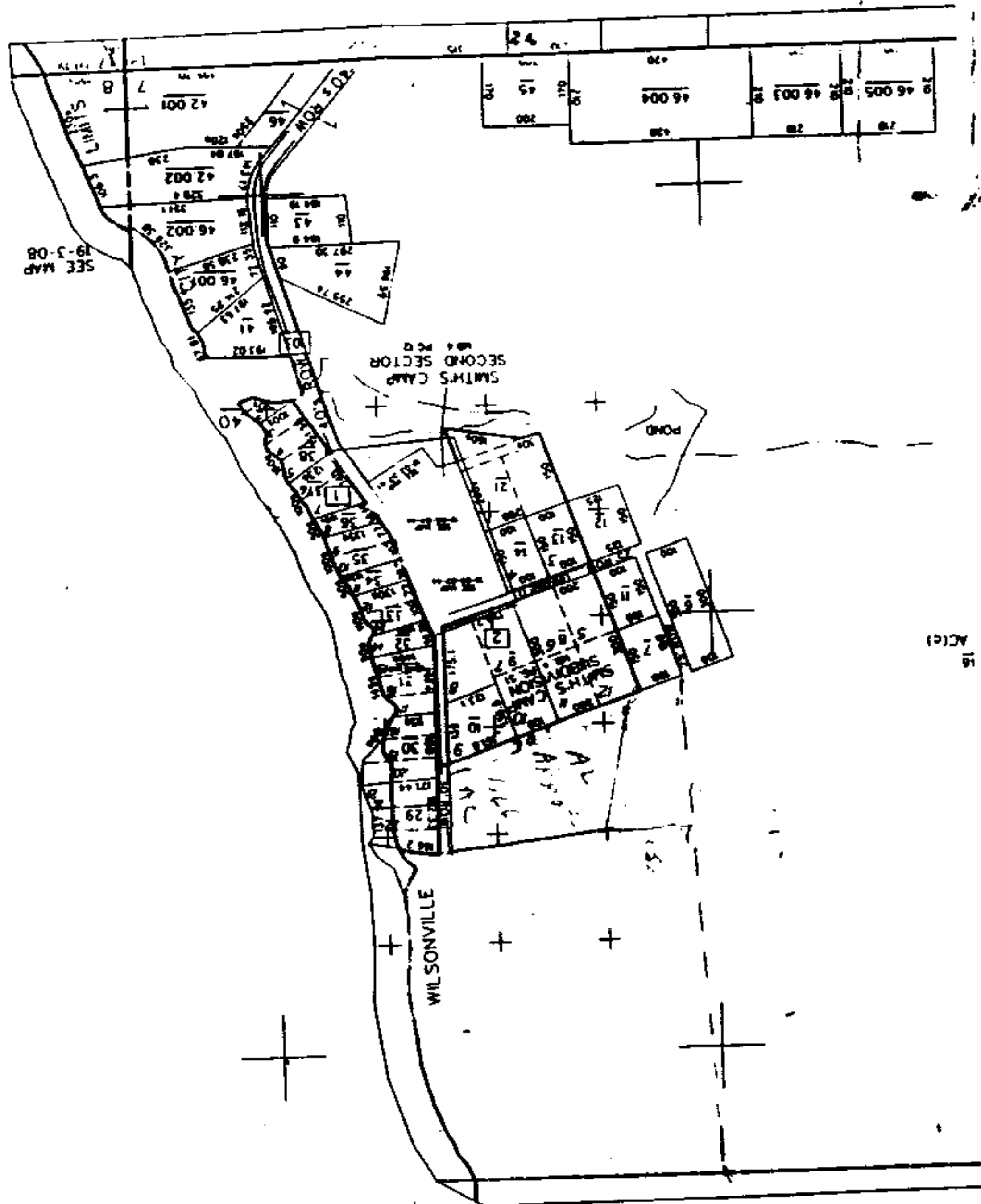
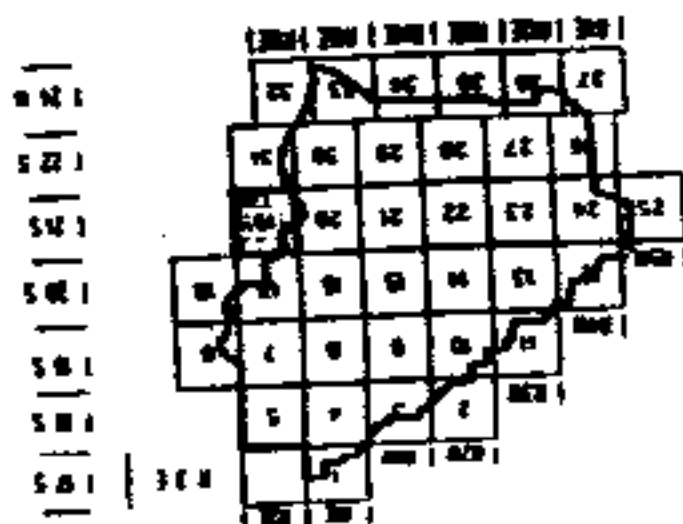
AREA (FROM DEED) 10.5 AC  
AREA (CALCULATED) 10.5 AC (C)  
DIMENSION (FROM DEED) 48  
DIMENSION (CALCULATED) 48  
DIVISION (SCALED)  
INTERSTATE HIGHWAY  
U.S. HIGHWAY  
STATE HIGHWAY  
COUNTY HIGHWAY  
COUNTY HIGHWAY  
BY NAME  
ROADS OR STREETS  
PACED NUMBER 15  
SUB LOT NUMBER  
MAP BLOCK NUMBER  
MAP BLOCK LAST  
MAP BLOCK FIRST  
MAP BLOCK TICK  
SUB BLOCK NUMBER  
SECTION COMMENTS  
STATE PLANE  
COORDINATES

SUB-SHEET INDEX

TOWNSHIP LOCATOR

SCALE 10" = 1 MILE

1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40



SEE MAP  
58-19-03-07-1

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