Recording Requested By: Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302-

DISCHARGE OF MORTGAGE

REGIONS MORTGAGE, INC. #:003368446 "Cameron" Lender ID:1657198147/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated of 7/15/1988, made and executed by DONALD A CAMERON, AND WIFE ANDREA A. CAMERON to secure payment of the principal sum of \$109,500.00 plus interest, originally to secure payment of the principal sum of \$109,500.00 plus interest, originally to ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of SHELBY and the State of ALABAMA, Recorded 07/27/1988 as Instrument No. Mortgage Book 196, Page \$420, is now Paid and Satisfied, and is therefore discharged.

Property Address: 5214 Post House Ln, Birmingham, AL, 35243

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate

Financia 1999

(DATE)

JONI CASTELAN/VICE PRESIDENT

STATE OF California COUNTY OF Los Angeles

ON \(\frac{16-97}{16-97} \), before me, KATHY CHAPIN, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared JONI CASTELAN/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

LATUR CHAPING

acted executed the instrument.

Notary Expires: 08/27/1999

Commission #1056584

Notary Public — California

Los Angeles County

My Comm. Expires Aug 27, 1999

(This area for notarial seal

Document Prepared By AND SUITE 100 SALABASAS, CA 91302 (818) 223-3222 NANCY ADAMS 24005 VENTURA BLAD. SUITE 100 SALABASAS, CA 91302 (818) 223-3222 SRD*19990415-0069 ALSHELB 01117 SHELBY AL BAT: 19090/003368446 KXALDOM1

Inst # 1999-21279

O5/21/1999-21279
O8:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMS 8.50

٠.