When Recorded Return To:
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20 South Limestone St. Ste. 220
Springfield, OH 45502

113093

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

value in hand paid by?
("Assignee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and assign unto said Assignee, its successors and assigns, its interest in that certain mortgage executed by John C. Wheeler and Janet A. Wheeler on the 24th day of August, 1998, and recorded in
Book of the records of the Judge of Probate Office of Shelby _County, Alabama, we together with the debt secured thereby and all its right, title and interest in and to the property described. THEC'D $9-3-98$ INST# $1998-34454$
IN WITNESS WHEREOF, Synovus Mortgage Corp. has caused this instrument to be executed in
its name and behalf by Christia G. Tidwell, its duly authorized Assistant Vice President, and attested
William S. Woody, its Assistant Vice President, on the 28th day of August, 19_98
CORPORATE SEAL
SYNOVUS MORTGAGE CORP.~
1806053 Christia G. Tidwell, Asst. Vice President
1/22V
ATTEST: 450
THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
Tone First National Plaza, Suite 0126, Chicago, Illinois 60670-0126
By: William S. Woody, Asst. Vide President
STATE OF ALABAMA)
JEFFERSON COUNTY)
I the undersigned authority a Notary Public and for said County, in said State, bereby cortify that

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that Christia G. Tidwell whose name as Asst. Vice President of Synovus Mortgage Corp., a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 28th day of August, 19 98.

Notary Public: Alan Fields

My commission expires 12-15-2001

NOTARY SEAL

This instrument was prepared by:

<u>CASSANDRA WARD</u>

an employee of Synovus Mortgage Corp.

800 Shades Creek Parkway, Suite 375

Birmingham, AL 35209



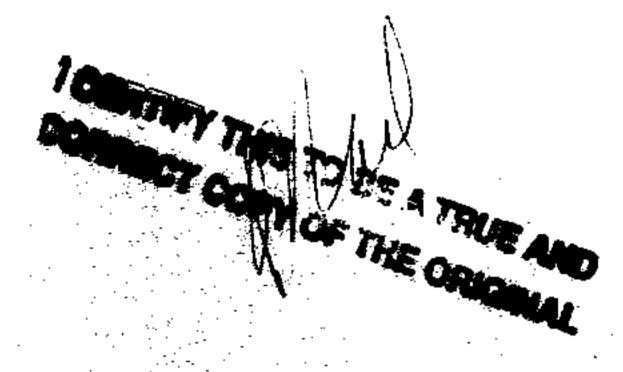
99-191 4338

02



11:04 AM CERTIFIED
SHELBY COUNTY JUBGE OF PROBATE

002 MMS 11.00



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LOAN NO. 113093

MORTGAGE

August 24, 1998 THIS MORTGAGE ("Security Instrument") is given on Aug JOHN C. WHEELER and JANET A. WHEELER, HUSBAND AND WIFE

. The grantor is

("Borrower"). This Security Instrument is given to ALABAMA TELCO CREDIT UNION

which is organized and existing under the laws of THE STATE OF ALABAMA address is 1849 DATA DRIVE, BIRMINGHAM, AL 35236

, and whose

("Lender"). Borrower owes Lender the principal sum of

Two Hundred Sixty Five Thousand and no/100

Dollars (U.S. \$ 265,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for September 1, 2028

monthly payments, with the full debt, if not paid earlier, due and payable on This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in

County, Alabama:

SHELBY Lot 727, according to the Map of Highland Lakes, 7th Sector, an Eddlemen Community, as recorded in Map Book 20, Page 58 A, B & C, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadway, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Inst. #1994-07111 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 7th Sector, recorded in Inst. #1995-28389 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto is hereinafter collectively referred to as, the "Declaration").

which has the address of 124 BRISSTOL LANE, BIRMINGHAM

[Street, City].

Alabama

35242

[Zip Code] ("Property Address");

ALABAMA-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3001 9/90

-6R(AL) (9212).02

VMP MORTGAGE FORMS - (800)521-7291

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Amended 5/91

