THE TITLE GROUP

214 21ST STREET NORTH

				(EE) NORTH		
		BIK	MINGHAM, 2 (205) 2	ALABAMA 35203 51-8484		<u>~</u>
	by) 322-6175		월 일밥!!
This instruc	nent was prepared by		1111. (200	,		
(Name)	Ronald Harris					
(174177)	2107 5th Aver	we North	Spite 2	01. Birmingha	m, AL	
(Address) _	2107 Stn Avei	ide North,	- Duriou -			9 9 × 2
	WARRANT	Y DEED				N → ≥ 8
STATE OF	F ALABAMA	•				5.5 2.01 8色型
JEFFF	RSON	COUNTY	KNOW A	L MEN BY THESE PR	ESENTS:	F 91
		•	_			ation
That in con	sideration of One D	ollar (\$1.	<u>(00) and</u>	other valuabl	e consider	acton
		oñe or more). i	n hand paid b	y the grantee herein, the	e receipt whereof i	s acknowledged, I or we.
to the und						
	James R. Harr					
(herein refe	erred to as grantor, whether	er one or more), g	rant, bargain, s	ell and convey unto		
(
	Cathy P. Harr			- North Louisian airean	od in	
(herein refe	erred to as grantee, wheth	er one or more), t	he following des	County, Alabama, to-v	vit:	
		She	Lby			•
	Lot 14-A acco	rding to I	Resubdiv	ision of Lot	4, Indian	Crest
	Estates, as r	ecorded in	n Map Boo	ok 20, Page 11	3, in Proba	ite
	Office of She	lby County	y, Alaban	na.		
					rord.	
	SUBJECT TO ea	sements a	na resti	ictions of red		
And I (we)	E AND TO HOLD to the do, for myself (ourselves) at 1 am (we are) lawfully se have a good right to sell an lefend the same to the said	and for my (our) h	eirs, executors a	that they are free from a	r) heirs, executors a:	e, his, her or their heirs and iless otherwise stated above; nd administrators shall war- of all persons.
	ESS WHEREOF, I (we) h					
			_			
day of	<u> </u>			_ ·		
				Ω	0 /	(SEAL)
			(0541)	Laure	Latte	(SEAL)
,			(SEAL)			
				// a -	- 1	-
			(SEAL)	(athy)	o. Han	C (SEAL
	<u> </u>	<u> </u>	(SEAL))		
			(SEAL)			(SEAL
			(31,712)			
STATE	ALABAMA					
SIMIL	JEFFERSON	COUNTY	}	General Ack	nowledgment	
<u></u>			,		-	ublic in and for said County
	the undersigne	d 	na mái a	and wife Cal		
in said St	ate, hereby certify that	James R	. marris	and wife, Cat		
				•		
whose na	me(s) are signed	to the foregoing co	inveyance, and			d before me on this day, that
	ormed of the contents of the		have .	xecuted the same voluntar	ily on the day the sa	me bears date.
		0	v1 .	8 R.		A.D. 19 <u>98</u>
Given un	der my hand and official s	cal this	day of	- July 1		
		•				