

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, that the undersigned, **UNIVERSITY FEDERAL CREDIT UNION**, acknowledges full payment of the indebtedness by Sue W. Owen and Frank T. Owen, wife and husband, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, Real No. 1997, Page No. 14366, and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned **UNIVERSITY FEDERAL CREDIT UNION** has caused these presents to be executed this 12th day of May, 1999.

This instrument was prepared by
Melissa Clements at
1400 South 20th Street,
Birmingham, AL. 35205
and sent to Shelby County

UNIVERSITY FEDERAL CREDIT UNION


David Branham
Real Estate Loan Officer

05/20/1999-21213
10:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NWS 8.50

Inst # 1999-21213

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL-ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that _____, Whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, has executed the same voluntarily on the day the same bears date.

Given under my hand and seal this _____ day of _____, 19____.


Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that David Branham, Whose name as Real Estate Loan Officer of **UNIVERSITY FEDERAL CREDIT UNION**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said **UNIVERSITY FEDERAL CREDIT UNION**.

Given under my hand and Official seal this 12th day of May, 1999.


Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Oct. 24, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.