

Inst # 1999-21125

05/19/1999-21125  
01:57 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MMS 13.50

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120 \*

, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation

organized and existing under the laws of ALABAMA

(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 05/06/1999

, made and executed by:

BLANCHE G PEARSON AKA BLANCHE G SHERRILL

AND JAMES W PEARSON

WIFE AND HUSBAND

whose address is 4532 GUILFORD CIRCLE, BIRMINGHAM, AL 35242

to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY

of ALABAMA

upon the  
County, State

such Mortgage having been given to secure payment of:

Forty-Three Thousand Dollars only

(\$ 43,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999

, at page 21124 (or as

No. ) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)  
Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

5/14/99

Equity National Mortgage, Inc.

Witness

(Assignor)

By

(Signature)

Witness

Attest

Seal:

This Instrument Prepared By: Monica Mezrano  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , address:  
tel. no.: (205) 298-0992

State of TENNESSEE  
County/City of SHELBY, MEMPHIS

On this 14th day of May, in the year 1999 before me,

Genie C. Davis

, a Notary Public

in and for said state, personally appeared

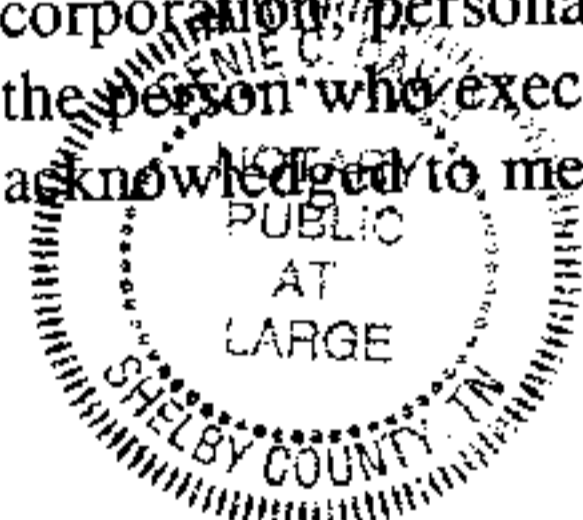
Linda S. Coad

VP

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and acknowledged to me that he/she executed the same for the purposes therein stated

Genie C. Davis



MY COMMISSION EXPIRES JULY 10, 2001

1168B (9605)

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