Recording Requested By/Return To: COLONIAL MORTGAGE COMPANY P.O. BOX 5627 MONTGOMERY, ALABAMA 36103-5627

## **ASSIGNMENT OF MORTGAGE**

For Value Received, the understaned holder of a 5101 CYRUS CIRCLE, SUITE 300, BIRMINGHAM, loss bereby grant, sell, assign, transfer and convey, unto COLONIAL HORTGAGE COMPANY	Mortgage (herein "Assignor") whose add ALABANA 35242	iress is
corporation organized and existing under the laws of	Charries T. A. and and an array of the same of	
32 Commerce Street. Hontgomery, Alabama 36104-3509	(herein "Assignee"), whose ad-	dress is
CONTRAIN MOSTER detect OCTOBER 26, 1998	, made and executed by	,
		٠.

whose address is 240 MOSS BEND DRIVE HELENA, ALABAMA 35080 to and in fevor of CYNA MURTCAGE CORP. following described property situated in SHELBY of ALABAMA

upon the County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND HADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having bone ONE HUNDRED SEVENTY THREE	given to secure payment of E THOUSAND AND NO/100	
(\$ 173,000.00	)	
	(Include the Original Principal Argo	ount)
which Mortgage is of record	in Book, Volume, or Liber No. 12 42	- P (1) at name (ex.
No) of the	Records of S	HELBY
County, State of ALABAMA		or with the note(s) and obligations therei
described and the money do under such Mortgage.	se and to become due thereon with in	terest, and all rights accrued or to accru
TO HAVE AND TO I	OLD the same unto Assignee, its succ	essor and assigns, forever, subject only to
the terms and conditions of t	he above-described Mortgage	The state of the s
FMRA - Multierate/1 Apaignmen	nt of Marigage	
-005MAL (9512)	12/96	Alabama Sasianas
Lander/Investor	VMP MUNTGAGE POINTS - (800/621-7)	ig :

05/19/1999-21086 1:54 AM CERTIFIED 1999-21086

SHELL BY COUNTY

COUNTY

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 26, 1998 CYMA MORTGAGE CORP. Wkness Wieness AMM 99 Seul: This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069 972-562-1966 (Congruente/Partnership Arless-Indonesia) **ALABAMA** County of SHELBY , a Notary Public in and for said County in said State, hereby certify that MARY HARDIN VICE PRESIDENT a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before the on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full sintherity, executed the same voluntarily for and as the act of said perpuration. Given under my hand this the [helividus] Acimowiedgusess] State of . , a Notary in and for said County in said State. CYMA MORTGAGE CORP. whose name is signed to the foregoing conveyance and who is known to me, acknowleged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_\_.

P000 2 of 2

seme bears date.

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