

Inst # 1999-21035

05/19/1999-21035
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
RELEASE OF MORTGAGE

AMERICAN
GENERAL
FINANCE

This certifies, that a certain mortgage executed by RICHARD A SANDS
of the City of SHELBY, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE, INC.
PO BOX 101596 IRONDALE, AL 35210
IRONDALE, AL 35210

County, JEFFERSON, on 08-21-86, securing the principal sum, of \$ 15308.74

and duly recorded in Mortgage Book 087, Page 517, in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 4TH day of MAY, 1999.

AMERICAN GENERAL FINANCE, INC.

By

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by W.C. GORDON Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC., to be the act
and deed of AMERICAN GENERAL FINANCE, INC., and the act and deed of
W.C. GORDON, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 4TH day of MAY
1999.

My Commission expires: 11-27-99

Tammy M. Nickles
Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
TAMMY M. NICKLES