

This form was prepared by Jennifer J. Smith as an employee of  
CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM,  
AL 35202-6785, tel. no: 205-870-8980

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto Colonial Mortgage Company, its successors and assigns as their interest may appear, a Corporation organized and existing under the laws of the State of Alabama (herein "Assignee"), whose address is 32 Commerce Street, Montgomery, Alabama, 36104, a certain Mortgage dated March 31, 1999 made and executed by Jason Matthew Singleton, an unmarried man, to and in favor of Castle Mortgage Corporation and given to secure payment of \$107,350.00 which Mortgage is of record in Book, Volume or Liber No. Inst. # 1999-14302, at page \_\_\_\_\_ of the Judge of Probate Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 20, 1999.

CASTLE MORTGAGE CORPORATION

BY:

D.S. Yuill  
D.S. Yuill  
Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

On this Twentieth day of April, 1999 I K.N. Snow, a Notary Public in and for said county and state, hereby certify that D.S. Yuill whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she executed the same voluntarily as Vice President act on the day the same bears date.

Given under my hand and seal of office this the Twentieth day of April, 1999.

My commission expires: July 17, 2001

K.N. Snow Notary Public

CMC Loan #: 1022388

A.A.S.N.-HKS.AL

Inst # 1999-21023

05/19/1999-21023  
10:06 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50