This form was prepared by Kevin K. Hays, P.C. address: 200 Canyon Park Drive, Pelham, AL 35124
tel no: 205-620-5670
ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is #6 Office Park Circle, Suite 214, Birmingham, AL 35223, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated May 17, 1999, made and executed by Brad Lamont Steenwyk and Amy Boothe Steenwyk, Husband and Wife
to and in favor of <u>Superior Mortgage Resources Corporation</u> and given to secure payment of <u>Ninety Two Thousand Five Hundred and no/100</u>
Dollars which Mortgage is of record in Book, Volume or Liber No. 1999, at page 20995 of the Probate Records of
Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
Superior Mortgage Resources Corporation
BY:
ITS: 12. VICE PETSIDENT
STATE OF Alabama COUNTY OF Shelby
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that CUNTC, THOM SOW , whose name as 20. 100 POSONES. Of Superior Mortgage Resources Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal of office this the
My Commission Expires: (//5/00
Notary Public
105t # 1999-20996

O5/19/1999-20996
O9:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROMATE
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