

Jesse Armstrong

STATE OF ALABAMA )

COUNTY OF Shelby )

COVENANTS TO RUN WITH LAND

WHEREAS, LUCEAL ARMSTRONG + JERRY CAMPBELL

hereinafter called the owner(s) of certain real property situated in Shelby County, Alabama, described in Exhibit "A," attached hereto and incorporated herein fully; and

WHEREAS, upon said property the owner(s) desire(s) to construct an alternative onsite sewage disposal system, hereinafter called the system, to service the facility/ dwelling on said property; and

WHEREAS, the approval of the system by the Shelby County Health Department, hereinafter called the local health department, is conditioned upon the covenant by the owner(s) and his/her/their successors in title and his/her/their assigns that he/she/they will satisfy all of the requirements of the local health department and assure the proper functioning of the system.

NOW, THEREFORE, in consideration of the premises, the owner(s) hereby declare the following covenants to run with the land described in Exhibit "A":

1. The owner(s) and his/her/their successors in title and assigns shall comply with the Rules of the State Board of

Inst # 1999-20992

05/19/1999-20992  
08:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
005 MWS 18.50

Health governing onsite sewage disposal (Chapter 420-3-1, Alabama Administrative Code), and with the terms and conditions of the permit issued by the local health department for the system, with respect to construction, installation, operation, maintenance, and repair of the system.

2. The owner(s) hereby give his/her/their assurance that the system shall be installed, and that the completed installation shall be certified by an engineer. The owner(s) and his/her/their successors in title and assigns hereby give his/her/their assurance that he/she/they will provide adequate maintenance for the system and that the system shall not receive hazardous waste, nonbiodegradable waste, or any waste which may contain high levels of metals, or chemicals from industrial, agricultural, or chemical establishments. The system shall receive only domestic liquid waste containing animal or vegetable matter in suspension or solution, and may include liquids containing chemicals in solution from water closets, urinals, lavatories, bathtubs, showers, laundry tubs or devices, floor drains, drinking fountains, or other sanitary fixtures.
3. These covenants shall run with the land and be binding on all present and future owners or occupants of said

facility/dwelling and the property on which it is situated until such time as the system is no longer required by the Administrative Code, the same being the case when the facility/dwelling is connected to a public or private sanitary sewer system.

Dated this, the 14 day of MAY, 1999.

Rueal Armstrong  
Doris Campbell  
(Signature(s) of Owner(s))

Donald E. Williamson, M.D.  
State Health Officer

By Larry W. Rush 5-12-99  
(Local Health Officer's Signature)

STATE OF ALABAMA )

COUNTY OF Shelby )

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Rueal Armstrong

Doris Campbell, whose name(s) is/are  
(Name(s) of Owner(s))

signed to the foregoing instrument, and who is/are known to me, acknowledge(s) before me this day that, being informed of the contents thereof, he/she/they has/have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 14<sup>th</sup> day of May, 1999.

Heather S. Law  
Notary Public

My Commission Expires 02-24-2002

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned Notary Public in and for said County, in said state, hereby

Donald E. Williamson, M. D.

certify that By: Larry W. Rush  
Local Health officer's Name

whose name is signed to the foregoing instrument, and who is known to me, acknowledges before me this day, that being informed of the contents hereof, has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 12th day of May, 1999.

Shelia D. Stuffs  
Notary Public

My Commission Expires 9/11/99

Exhibit "A"

All property in the survey of \_\_\_\_\_, a map/deed of which is recorded in Map/Deed Book 128, page 582 or instrument # \_\_\_\_\_, in the Probate Office of Shelby County, Alabama. Or all property described in the attached legal description.

in hand paid by Ermon Connell

the receipt whereof is acknowledged we the said

Rosa Hope and husband John Hope

do grant, bargain, sell and convey unto the said Ermon Connell

the following described real estate, to-wit:

Twenty One (21) acres more or less off the North West Quarter of the South East Quarter of Section 11 lying North of an Eight (8) acre tract, in said North West Quarter of the South East Quarter, also  $9\frac{1}{2}$  acres in the North half of the North West Quarter of the South East Quarter which lies west of the Montgomery Road, also one and one half ( $1\frac{1}{2}$ ) acres on the South boundary line of the South West Quarter of the North East Quarter of Section (11) commencing at a point where the Montgomery Road crosses the South line of South West Quarter of North East Quarter and running East along said line to a point where said line crosses Wood's Ferry Road and East of the Montgomery Road, also Two (2) acres near the South West corner of the South West Quarter of the North East Quarter of Section eleven (11), commencing at a point on the south line of said South West Quarter of North East Quarter where the Montgomery Road crosses said line, all in Township Twenty Four (24) Range Fifteen (15) East, and lying in Shelby County Alabama. Together with all and singular tenements and hereditaments and appertanances thereunto belonging or in any wise appertaining.

DEFENDANT'S EXHIBIT

Inst # 1999-20992

4

situated in Shelby County, Alabama.

05/19/1999-20992  
 08:46 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 005 HNS 18.50