

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: _____ This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: <p>Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291</p> <p>Attention: _____</p> <p>Pre-paid Acct. # _____</p>		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
2. Name and Address of Debtor (Last Name First if a Person) <p>LAWrence E. Thomas 252 Wagon Trail Alabaster, 35007</p> <p>Social Security/Tax ID # [REDACTED]</p>		Inst # 1999-20967 05/18/1999-20967 03:31 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE <small>OFF HHS 30.20</small>	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) <p>Kathy D. Thomas 252 Wagon Trail Alabaster, 35007</p> <p>Social Security/Tax ID # [REDACTED]</p>			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY(ies) (Last Name First if a Person) <p>Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291</p> <p>Social Security/Tax ID # _____</p>			
<input type="checkbox"/> Additional secured parties on attached UCC-E			
4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)			
5. The Financing Statement Covers the Following Types (or items) of Property: <p>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</p> <p>Heat Strip m/n BAYHTR140500 S/N N394LH5BD; AIR HANDLER m/n TWE024CH S/N P144LKLIU; H.P. m/n TWRO24C100A2 S/N P135OXDCF; Air handler m/n TWE024C140BO S/N P144LPJIV; H.P. m/n TWRO24C100A2 S/N P135OJDCF Heat Strip m/n BAYHTR140500 S/N N374NACBO</p> <p>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</p> <p>Record Owner of Property: _____ Cross Index in Real Estate Records</p> <p>Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.</p>			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.			
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 8786.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____.			
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)			
Signature(s) of Debtor(s) Signature(s) of Debtor(s) Type Name of Individual or Business		Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business	

Lucie

RECORD AND RETURN TO:

ADMIRAL FUNDING, LLC
300 OFFICE PARK DRIVE
2ND FLOOR
BIRMINGHAM, AL 35223

Inst # 1999-07957

02/23/1999-07957
01:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

Inst # 1999-20967

05/18/1999-20967
03:31 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

30.20

016 02 23.25
(Please Agree This Line For Recording Fee)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on February 18, 1999

The grantor is

LAWRENCE E. THOMAS
KATHY D. THOMAS

HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

ADMIRAL FUNDING, LLC.

which is organized and existing under the laws of ALABAMA
address is 300 OFFICE PARK DR, SUITE 216
BIRMINGHAM, AL 35223

and whose

("Lender"). Borrower owes Lender the principal sum of

One hundred twenty six thousand eight hundred twenty five and 00/100****

Dollars (U.S. \$ 126,825.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on March 01, 2029. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in SHELBY County, Alabama:

Lot 9, according to the Survey of Apache Ridge, Sector 6, as recorded in Map Book 17, Page 145, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

The proceeds of this mortgage loan have been applied toward the purchase price of the property described herein; conveyed to the mortgagee simultaneously herewith.

which has the address of 252 WAGON TRAIL ALABASTER
Alabama 35007
(Zip Code)

(Property Address):

(Street City)