

Important: Read Instructions on Back Before Filling out Form.

Shelley

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: _____		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____				THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
2. Name and Address of Debtor (Last Name First if a Person) William M. Harris, Jr. 5000 Minella Ln Bham AL 35244 Social Security/Tax ID # _____				<div>Inst # 1999-20966</div> <div>05/18/1999-20966</div> <div>03:31 PM CERTIFIED</div> <div>SHELBY COUNTY JUDGE OF PROBATE</div> <div>21.70</div>	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____					
<input type="checkbox"/> Additional debtors on attached UCC-E					
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____					
<input type="checkbox"/> Additional secured parties on attached UCC-E				4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
5. The Financing Statement Covers the Following Types (or Items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. Heat Pump m/w 38YCC042-3 S/W S1299E22767 Indoor Coil m/w FA4ANF048015 S/N S4698A26348 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____ Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.					
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.				7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 3750.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____	
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)					
Signature(s) of Debtor(s) William M Harris Jr				Signature(s) of Secured Party(ies) Jimmy Little	
Signature(s) of Debtor(s)				Signature(s) of Secured Party(ies) or Assignee	
Type Name of Individual or Business				Type Name of Individual or Business Alabama Power Company	
(1) FILING OFFICER COPY — ALPHABETICAL		(3) FILING OFFICER COPY — ACKNOWLEDGEMENT		STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1	
(2) FILING OFFICER COPY — NUMERICAL		(4) FILE COPY — SECOND PARTY(S)		Approved by The Secretary of State of Alabama	
		(5) FILE COPY DEBTOR(S)			

Lurie

WARRANTY DEED

This Instrument Was Prepared By:

Frank K. Bynum, Esquire
 #17 Office Park Circle
 Birmingham, Alabama 35223

SEND TAX NOTICE TO:

William M. Harris, Jr.
 5000 Mineola Lane
 Birmingham, AL 35244

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS.

COUNTY OF SHELBY)

That in consideration of ONE HUNDRED EIGHTEEN THOUSAND AND NO/100 DOLLARS (\$118,000.00), to the undersigned Grantor in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, Sandra W. Lester, an unmarried woman, (herein referred to as Grantor) does grant, bargain, sell and convey unto William M. Harris, Jr. (herein referred to as Grantee) the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

Lot 20, according to the Survey of Indian Valley Subdivision, Second Sector, as recorded in Map Book 5, Page 75, in the Office of the Judge of Probate of Shelby County, Alabama.
 Mineral and mining rights excepted.

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

\$121,245.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

Sandra W. Lester is the surviving grantee of that certain deed in Deed Book 277, Page 468, the other grantee therein Leon R. Lester died on April 6, 1994.

TO HAVE AND TO HOLD unto the said Grantee, his heirs and assigns, forever.

And I do for myself and for my heirs, executors, and administrators covenant with said Grantee, his heirs and assigns, that I am lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall, warrant and defend the same to the said Grantee, his heirs, and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 29th day of September, 1998.

Sandra W. Lester
 Sandra W. Lester

STATE OF ALABAMA)
 COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Sandra W. Lester, an unmarried woman, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 29th day of September, 1998.

Frank K. Bynum
 Notary Public

My Commission Expires: 11/20/2000

Inst # 1998-44993

11/13/1998-44993
 08:21 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 CM 3.50

Inst # 1999-20966
 05/18/1999-20966
 03:31 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 MMS 21.70