

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		Inst # 1999-20962 05/18/1999-20962 03:31 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 24.20 002 HNS	
2. Name and Address of Debtor (Last Name First if a Person) Martin, Kenneth C. Martin, Jane E. 107 Hickory Street Maylene, AL 35114 			
Social Security/Tax ID # _____			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____			
☐ Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) 	
☐ Additional secured parties on attached UCC-E			
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. 3 Ton Janitrol Heat PUMP. nd#CPK J36-1 S#9808405397 nd#A42-15 S#9903541350 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____			
Check X if covered: ☒ Products of Collateral are also covered.			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate. The initial indebtedness secured by this financing statement is \$ <u>4,780.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____	
8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 500 --- 600 --- --- --- --- --- --- --- --- --- --- ---	
Signature(s) of Debtor(s) <i>Kenneth C. Martin</i> Signature(s) of Debtor(s) <i>Jane E. Martin</i>			Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Type Name of Individual or Business			Type Name of Individual or Business

The instrument was prepared by
(Name) JACK R. THOMPSON, JR.
626 North 25th Street
(Address) BIRMINGHAM, AL 35203

CORPORATION FROM WARRANTY DEED, DATED FOR LIFE WITH REMAINDER TO SURVIVOR
AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty-Three Thousand and Nine Hundred and No/100-----DOLLARS

to the undersigned grantor, ROY MARTIN CONSTRUCTION, INC. a corporation.
(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Kenneth Clyde Martin and Jane E. Martin

(herein referred to as GRANTEE) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in SHELBY County, Alabama to-wit:

Lot 34, according to Woodland Hills, First Phase, Third sector,
as recorded in Map Book 6, Page 7, in the Probate Office of
Shelby County, Alabama.

SUBJECT TO THE FOLLOWING: (1) Current Taxes; (2) Right of Way
to South Central Bell recorded in Volume 279, page 780, in the
aforesaid Probate Office.

\$30,300.00 of the purchase price recited above was paid from a
mortgage loan closed simultaneously herewith.

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SHELBY COUNTY, ALABAMA
FEBRUARY 21 AM 9:45
CLERK OF PROBATE
JACK R. THOMPSON, JR.
CLERK OF PROBATE

285 MAR 429

TO HAVE AND TO HOLD, To the said GRANTEE for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEE, their heirs and assigns, that in lawfully order to the purpose of said premises, that they are free from all encum-
brances, except current ad valorem taxes as set out above.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEE, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Roy L. Martin
who is authorized to execute this conveyance, has hereunto set his signature and seal, this the 7th day of February 1974

ATTEST:

ROY-MARTIN CONSTRUCTION, INC.

STATE OF ALABAMA
COUNTY OF JEFFERSON

the undersigned, Jack R. Thompson, Jr., a Notary Public in and for said County in said
State, hereby certify that Roy L. Martin, President of ROY MARTIN CONSTRUCTION, INC.,
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation.

Given under my hand and official seal, this the 7th day of February 1974

JACK R. THOMPSON, JR.
Notary Public

05/18/1999-20962
03:31 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 NMS 24.20

Inst # 1999-20962