RECORDER'S STAMP WHEN RECORDED REMIT TO: CrossLand Mortgage Corp. ATTENTION: Payoff Department 3902 S. State P.O. Box 57909 Salt Lake City, UT 84157-9905 Inst # 1999-20949 THIS INSTRUMENT WAS PREPARED BY: Jeanne V. Bryant 05/18/1999-20949 CrossLand Mortgage Corp. 02k05 PM CERTIFIED 3902 S. State SHELBY COUNTY JUDGE OF PROBATE P.O. Box 57909 8.50 001 SNA Salt Lake City, UT 84157-9905 CMC Loan No. 9539370 STATE OF ALABAMA Investor No. 501 COUNTY OF SHELBY

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, the Beneficiary under that certain Mortgage executed by PAUL W GRATER AND ELAINE R GRATER, HUSBAND AND WIFE, as Borrower(s), to CROSSLAND MORTGAGE CORP., as Lender, in the principal sum of \$114,213.00, dated APRIL 30, 1997, and filed for record on MAY 9, 1997, in the Office of the Probate Judge of the above-mentioned County, State of Alabama, as Instrument No. 1997-14466, in Book N/A, at Page N/A, does hereby cancel, release and forever discharge said Mortgage.

IN WITNESS WHEREOF, CROSSLAND MORTGAGE CORP., has caused this Instrument to be signed by its VICE PRESIDENT, and attested by its ASSISTANT SECRETARY, this April 15, 1999.

CROSSLAND MORTGAGE CORP.

VICE PRESIDENT

ATTESTED BY:

BRYANT,

ASSISTANT SECRETARY

STATE OF UTAH

COUNTY OF SALT LAKE

On April 15, 1999, before me appeared LYNN M. BURBIDGE and JEANNE V. BRYANT, to me personally known, whom, being by me duly sworn, did say that they are the VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of CROSSLAND MORTGAGE CORP.; that the seal affixed to the foregoing instrument is the seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors; and said officers acknowledged said instrument to be the free act and deed of said Corporation.



**NOTARY PUBLIC** CHRISTOPHER B. SHORT 3902 South State COMMISSION EXPIRES HOTARY PUBLIC

RXS/APR15.A/0012Q