Recording requested by: PRIME FINANCIAL NETWORK, INC. After Recording Return To: PEELLE MANAGEMENT CORPORATION **ASSIGNMENT JOB #90603** Inst # 1999-20838 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868 2682433 HOMECOMINGS FINANCIAL NETWORK P.O. BOX 6203 CAROL STREAM, IL 60197 SHELBY COUNTY JUDGE OF PROBATE 8.50 DOI HHS SPACE ABOVE THIS LINE FOR RECORDER'S USE CORPORATION ASSIGNMENT OF MORTGAGE Alabama FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to 154 , executed by September 18, 1998 all beneficial interest under that certain Mortgage, dated VICTOR B. SIMMONS AND LOUPHELIA G. SIMMONS, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP Mortgagor, INST# 1998-44336, in the Office of the County and recorded 11-09-98 County, State of ALABAMA SHELBY Recorder of Legal description of property: THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. Corporation: PRIME FINANCIAL NETWORK, INC. PFN-98-0001602 App No. 2220 Avenida de la Playa La Jolia, CA 92037 By: Assignment Date: 9-26-98 Title: SS: COUNTY OF STATE OF personally appeared personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the **NOTARY SEAL STAMP** instrument. WITNESS my hand and official seal.