

STATE OF ALABAMA

COUNTY OF SHELBY

TRANSFER AND ASSIGNMENT 01-117

FOR VALUE RECEIVED, SOUTHERN ATLANTIC FINANCIAL SERVICES, INC., 2100 PARKLAKE DRIVE, N.E., SUITE B, ATLANTA, GEORGIA 30345, DOES HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, CIG RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

2666200  
1998 H140

ITS SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT BY BESSIE A. SMITH AND DERRICK SMITH, WIFE AND HUSBAND DATED JULY 23<sup>RD</sup>, 1998 AND RECORDED IN DEED BOOK \_\_\_\_\_, PAGE \_\_\_\_\_ OF THE RECORDS OF SHELBY COUNTY, STATE OF ALABAMA TOGETHER WITH REAL PROPERTY THEREIN DESCRIBED, AND ALSO THE INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED AND ASSIGNED UNTO THE SAID

Recorded: 08-07-98 Inst # 1998-30259

TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS \_\_\_\_ DAY OF AUG 13<sup>TH</sup>, 1998.

SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.

BY:

Yvonne Reeves  
YVONNE REEVES  
POST CLOSING MANAGER

Martha Cleveland  
UNOFFICIAL WITNESS  
MARTHA CLEVELAND

THIS INSTRUMENT WAS DRAWN AND PREPARED  
BY PAMELA JACKSON  
SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.  
2100 PARKLAKE DR., NE, SUITE B  
ATLANTA, GA 30345

STATE OF GEORGIA  
COUNTY OF JASPER

I, PAMELA D. LUTHI A NOTARY PUBLIC FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT YVONNE REEVES PERSONALLY CAME BEFORE ME THIS DAY AND ACKNOWLEDGED THAT SHE IS POST CLOSING MANAGER OF SOUTHERN ATLANTIC FINANCIAL SERVICES, INC. AND ACKNOWLEDGED, ON BEHALF OF SOUTHERN ATLANTIC FINANCIAL SERVICES, INC. THE DUE EXECUTION OF THE FOREGOING INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL, THIS THE \_\_\_\_ DAY OF AUG 13<sup>TH</sup>, 1998.

Pamela D. Luthi  
NOTARY PUBLIC  
PAMELA D. LUTHI

Notary Public, Jasper County, Georgia  
My Commission Expires Jan. 14, 2002

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

Inst # 1999-20837

05/18/1999-20837  
08:33 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 1998 8.30