

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

01-17

2688225
1998-414

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a corporation, for value received by it in hand paid by THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034 hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by LISA M EDMONDSON and CECIL L EDMONDSON III

and recorded in Volume 10/2/98, Page 1998-38449, of the Probate Court of SHELBY County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Michael T. Boyd, Corporate Vice President on the 1st day of OCTOBER, 19 98.

MORTGAGEAMERICA, INC.

BY: Michael T. Boyd

Michael T. Boyd
Corporate Vice President

ATTEST:

Anne E. Freeman
Anne E. Freeman
Assistant Document Officer
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Michael T. Boyd, Corporate Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 1st day of OCTOBER, 19 98.

This instrument was prepared by

MORTGAGEAMERICA, INC.
P. O. BOX 43500
BIRMINGHAM, AL 35243

Jeanne M. Turner
Jeanne M. Turner
Notary Public

My commission expires: 2/18/2002

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90803
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Inst # 1999-20836

05/18/1999-20836
08:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 9.50